STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE

RELE ASE

In consideration of the sum of Mine Hundred Forty Eight & 00/100(\$948.00)Dollars the receipt and sufficiency of which is hereby acknowledged E. R. Hawkins, the holder of a certain note and mortgage in the original amount of \$ 36,940.00 Blue Ridge Realty Co., Inc., the same being recorded in the R. M. C. Office for Greenville County in Book of Mortgages, Vol. 762, at page 131 do hereby release, relinquish, and forever discharge his lien on that part of the mortgaged property known as Lot No. 1, Section II, of Fenwick Heights, as shown by a plat of Piedmont Engineering Service, recorded in Plat Book QQ, Page 45 in the R. M. C. Office for Greenville County, reference to which is hereby made.

PROVIDED, however, that this release shall in no wise affect the lien of E. R. Hawkins., upon the remaining part of the mortgaged premises IN WITNESS WHEREOF, I have set my hand and seal this 3 day of Mar

In Presence of:

State of South Carolina) County of Greenville).

PROBATE

Personally appeared before me in the County and State aforesaid LILA FAYS50 0X who being duly sworn says that she saw E. R. Hawkins sign, seal and as his act and deed deliver the foregoing Release; and that he with Scores witnessed the execution thereof.

SWORN to before me this day of

Notary Public for South Carolina

Deed and Release recorded April 3, 1959 at 3-15 P. M.

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Register of Mosno Conve Greenville County, RECORD 3 ENTERED OF

CARTER & HILL Attorneys at Law

of South (

CO. RIDGE REALTY T0

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Lewis Vaughn

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3:15 at

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