STATE OF SOUTH CAROLINA, APR 2

GREENVILLE COUNTY

OLUIL TANGERERTH

Know All Men by These Presents:

I, 'R. M. Jefferies, Jr. in the State aforesaid, in consideration of the sum of FORTY FIVE HUNDRED AND NO/100 - - - - - (\$4,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES N. LONG

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, about $2\frac{1}{2}$ miles from the City of Greenville being known and designated as LOT NO. 61 of a Subdivision known as Shannon Terrace and · being shown on plat thereof recorded in the RMC Office for Greenville County and having the following metes and bounds, to wit:

BEGINNING at a stake on Brookview Circle at joint corner of Lots 60 and 61 and running thence South 65-21 West 347.7 feet along line of Lot No. 60 to a stake at joint rear corner of Lots 60 and 61 in line of land owned by Dunean Mill, Judson Mill and Mills Manufacturing Co.; running thence with line of that land, South 28-45 East 100 feet to a stake; joint rear corner of Lots 61 and 62; thence with line of Lot 62, North 57-06 East 350 feet to a stake on Brookview Circle; thence with line of that Street, North 31 West 50 feet to the beginning corner.

Being the same property conveyed to me by S. E. Carter as recorded in Deed Book 576, at page 120.

















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and sea | |
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| of our Lord One Thousand Nine Hundred ar | nd Fifty- |
| | |

| 28th | day | of |
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| -Nine | | |
| | | |

in the year

| 1 | PM Jeffeirs Ja. (Sea | l) |
|--|----------------------|-----|
| igned, Sealed and Delivered in the Presence of | (Sea | 1) |
| e 0. R1-6 | (Sea | 1) |
| Emma Jean Black | (Sea | ıl) |
| annie Lucio Fort | (Sea | ıl) |
| anoul Therese | | |
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Personally appeared before me Emma Jean Black

Greenville County and made oath that S he saw the within named grantor(s)

R. M. Jefferies, Jr.

sign, seal and as his _ act and deed deliver the within Fort Annie Laurie written deed, and that She, with

| へ ^{いし} #Sworm?to_befo | ore me this28th |
|--------------------------------|----------------------------------|
| Marc | h, A. D. 19. <u>59</u> |
| day or | 7 101 |
| I consider the | Notary Public for South Carolina |
| | Notary Public for South Carolina |

Comma Jean Black

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Annie Laurie Fort ,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily B. Jefferies,

wife of the within named R.M. Jefferies, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto James N. Long, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| NUT GIVE | N under my hand | and seal this 28th 59 A. D. 19 (Seal | - |
|------------|---------------------|---------------------------------------|-----|
| day.of | Z | , A. D. 19 | - } |
| J. 1 | - رەرىمىدىن كىشى ژو | Quit (Seal |) |
| | Not Not | on Public for South Carolina | a |

| <u>Cien</u> | B. Jeffenes |
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| ecorded this 2nd | | | | 4.90 | D | NI. | 25746 |
| ANC YOUR | 1 t | Anril | 19.559 at | 4 | i_aM., | NO | |
| ecorded this | day or | | ,, | | | • | |
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