STATE OF SOUTH CAROLINA

GREENVILLE COUNTY









Oling i. w aKnow All Men by These Presents:

That we, Levis L. Gilstrap and Lloyd W. Gilstrap, in consideration of the sum of Fifty Seven Hundred Fifty and No/100 (\$5750.00)--in the State aforesaid, and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Walter W. Williams, Jr., his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township; Greenville County, State of South Carolina, on the eastern side of Richbourg Drive and being known and designated as Lot No. 20 of Wade Hampton Terrace as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Richbourg Drive at the joint front corner of Lots Nos. 20 and 21 and running thence along the joint line of said Lots N. 71-49 E. 153.7 feet to an iron pin; thence N. 15-16 W. 100.05 feet to an iron pin; thence N. 44 - 0 W. 32.8 feet to an iron pin; thence along the joint line of Lots Nos. 19 and 20 S. 57-28 W. 164.8 feet to an iron pin; thence along the eastern side of Richbourg Drive S. 28-05 E. 90 feet to the point of beginning.

The above is the same property conveyed to the grantors by Ellis R. Clapp.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantors to the South Carolina National Bank which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 764, at Page 517, the balance now due and owing being \$10,000.00.

TOGETHER with all and Singular the Rights, Member longing, or in anywise incident or appertaining.		and	Appur	tenances	to t	he	said	premises	be-
TO HAVE AND TO HOLD all and singular the said Pro	miles I. C								

the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand and seal

28th

of our Lord One Thousand Nine Hundred and fifty-nine Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Personally appeared before me Rebecca A. Daniel

and made oath that — Sie saw the within named grantor(s) Levis L. Gilstrap and Lloyd W. Gilstrap written deed, and that She, with sign, seal and as their act and deed deliver the within John P. witnessed the execution thereof,

Sworn to before me this... Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Greenville County John P. Mann, a

Notary Public, do hereby certify

in the year

unto all whom it may concern, that Mrs. Alice W. Gilstrap and Pearline W. Gilstrap wives wate of the within named Levis L. Gilstrap and Lloyd W. Gilstrap, respectively, did this day appear before me, and uson the steing privately and separately examined by me, did teclare that she does freely, volume to the stein of the untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter W. Williams, Jr. his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

COCIVEN under my hand and seal this _____28th (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

alice W. Shiletraps

Recorded this 5.530 th day of March 19.59, at 11:00 A.M., No. 25258

P15.10-1-71