

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 25 4 17 PM 1959

Know All Men by These Presents:
O.L.H. 100-10000
A.M.C.



That I, Glenn M. Parsons, in consideration of the sum of Thirty Five Hundred Fifty Six and 33/100 (\$3,556.33) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Annabell F. Castell, her Heirs and Assigns forever:

all that piece, parcel or lot of land situate, lying and being in Jarvis Mountain Township, County of Greenville, State of South Carolina, on Highway No. 183 (Pickens Highway) and known and designated as Lot No. 30 of the property of Lloyd Gilstrap as shown on plat ther of recorded in the R. M. C. (Office of for Greenville County in Plat Book "CC", at Page 66 and 67 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hope Street at the joint front corner of Lots Nos. 29 and 30 and running thence along the joint line of said Lots S. 52 W. 206 feet to an iron pin; thence N. 13-30 W. 100 feet to an iron pin (power pole); thence N. 4-10 W. 166.5 feet to an iron pin; thence continuing with said course to a point of the southeastern side of State Highway No. 183; thence with the southeastern side of said Highway N. 51-50 E. approximately 95 feet to a point at the intersection of said Highway and Hope Street; thence with Hope Street S. 38-30 E. 210 feet, more or less, to the point of beginning.

The above in the same property conveyed to the grantor by Lloyd M. Gilstrap by his deed dated March 4, 1958 and recorded in Deed Book 594, at Page 39.

as part of the consideration of this conveyance the grantee assumes and agrees to pay the mortgage and the FHA Title 1 Loan between the grantor and First Federal Savings and Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 739, at Page 468, the total balance due and owing on said mortgage and Title 1 Loan being \$11,943.67.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Glenn M. Parsons (Seal)

[Handwritten signature]



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Judy Alexander

and made oath that she saw the within named grantor(s) Glenn M. Parsons sign, seal and as his act and deed deliver the within written deed, and that she, with Levis L. Gilstrap witnessed the execution thereof.

Sworn to before me this 24 day of March, A. D., 1959
[Handwritten signature] (Seal)
Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, Levis L. Gilstrap

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah L. Parsons wife of the within named Glenn M. Parsons did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Annabell F. Castell, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of March, A. D., 1959
[Handwritten signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:17 P. M.
Recorded this 25th day of March 1959, at _____ M. No. 24828