

 $_{\text{BOCK}}[619]\text{ radii}495$



STATE OF SOUTH CAROLINA NOR 24 | | 24 M

COUNTY OF	OLLS	Enion Allighe	u by Chese	Presents:	
That I, Thomas W. McDovin consideration of the sum of One Thand the assumption of a Mortgag to the grantor(s) in hand paid at and bete acknowledged), have granted, bargained, the said William P., Builocki, his	ousand and no/less hereinbelow some the sealing of the sold and released, as Heire (and Ages)	et forth ese presents by the g nd by these present gna; forever:	grantee(s) (the r s do grant, barg	5, 20	OOLLARS, f is hereby lease unto
All that piece, parcel or tract of County, State of South Carolina, property of Paramount Park, replat Book "W" at Page 57, and b Caldwell N. Powell, dated April having, according to said plat, t	land lying and land being known corded in the RI eing more parting, 1954, prepare	being situate in and designate MC Office for Goularly shown cared by R.K. C	Gantt Towns d as Lot No. reenville Co on plat of pre ampbell, Su	ship, Greenv 40 on plat county, S.C., operty of	ville of , in
Beginning at an iron pin on the matter to a point in the center of a ten-40 and 41; thence turning and run joint line of Lots 29 and 40 N. 40 39 and 40; thence turning and run feet to a point on the northwest swesterly direction from Earl Bo of Crosby Circle S. 46-45 W. 70 veyed to me by Caldwell N. Pow RMC Office for Greenville Coun	te along the join foot utility ease anning along the continuous formal along the paide of Crosby Coulevard; thence of feet to the pointed to the paide of the coulevard attentions.	t line of Lots 40 ment at the join center of said u to a point, joint joint line of Lot Circle, said point running and turnt of beginning, and September 17	t rear cornetility easemet rear cornets 39 and 40 and being 537 aning along the safe, 1957 and	er of Lots 28 ent, being the of Lots 29 S. 43-15 E. 9 feet in a sche northwestme property	3, 29, he : , 30, 150 south- t side
This property is subject to restr	cictions and exis	sting easements	of record.		
It is expressly understood and a assumes and agrees to pay that Prudential Insurance Co. of Am TOGETHER with all and Singular tlonging, or in anywise incident or apper TO HAVE AND TO HOLD all and named and his Heirs and And the grantor(s) do(es) hereby bin rant and forever defend all and singula Heirs and Assigns against the grantor(s) claiming or to claim the same or any Witness the grantor's(s') hand of our Lord One Thousand Nine Hund Signed, Scaled and Delivered in the Product of the Product o	certain Note and erica, which mother Rights, Members staining. singular the said Processing forever. Assigns forever, and the grantor(s) and the said premises and the grantor's part thereof. and seal this red and Fifty	d Mortgage here ortgage has a property of the preditaments and remises before mend the grantor's(s') He unto the grantee(s) (s') Heirs and again the property of the property	resent balan d Appurtenanc ntioned unto theirs, Executors and thereinabove noinst every perioday of Management	es to the said pine grantec(s) hand Administrate amed, and the grantect farch	remises benereinabove tors to wargrantee's(s') or lawfully in the year (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina					- 120
and made oath that he saw the with written deed, and that he, with Sworn to before me this 20th	Sm nin named grantor(s E. F. Strickland	d sign, seat and as	nia act an	d deed deliver essed the execut	the within ion thereof.
State of South Carolina	RENUNCIAT	ION OF DOWER		NOT MARRI y Public, do he	
unto all whom it may concern, that I wife of the within named did this day appear before me, and upor voluntarily, and without any compulsi forever relinquish unto estate, and also all her right and claim	n being privately an on, dread or fear of	t any person or pe	Heirs and A	Assigns, all her	interest and
GIVEN under my hand and seal					
day of		A			
Notary Public for Cancelled documentary stamps attached: 5	South Carolina U.	S. \$	<u>11</u> :24 A. N	1.	
Cancerica accumentary stamps attached.	Manala	10.50	. / M N	24581	

Recorded this 24th day of March 19.59, at / M., No. 24581