STATE OF SOUTH CAROLINA 23 11 00 AM 1959

COUNTY OF GREENVILLE

OLLE & Knoth All Men by Chese Presents:

in the State aforesaid, I, Samuel Gus Raines, of Greenville County, in consideration of the sum of Six Hundred (\$600.00) - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Thomas P. Wagner, his heirs and assigns forever: All that piece, parcel or lot of land in Chick Springs Township, Green-

ville County, State of South Carolina, being the small rear portion of those certain lots known and designated as Lots Numbers Four and Five of the Subdivision known as "Pinehurst", and, in part, according to a survey made by W. N. Willis, Engineer, October 28, 1948, recorded in Plat Book "S" at page 77, in the R. M. C. office, (to which plat reference is craved for a more accurate description), having

office, (to which plat reference is craved for a more accurate description), having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, joint rear corner of Lot No. 7 of said plat, on southwestern side of Pinehurst Drive, and running thence S. 62-23 W. 120 feet along the rear line ofsaid Lot No. 7, to point; thence N. 26-48 W. 15 feet to a point, joint corner with other property of Grantor; thence N. 62-23 E. 120 feet along line of nother property of Grantor to a point on southwestern side of the said along line of nother property of Grantor to a point on southwestern side of the said Pinehurst Drive, which point is fifteen feet southeasterly from the point of beginning: beginning.

The above described property is a part of same conveyed to me by L. E. Smith by deed dated March 20, 1951, recorded in Vol. 437 at page 379 in said R.M.C. office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the grantor's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this l6th
of our Lord One Thousand Nine Hundred and Fifty Nine. in the year Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me COUNTY OF GREENVILLE sign, seal and as his act and deed deliver the within Joseph H. Earle, Jr. and made oath that s he saw the within named grantor(s) Samuel Gus Raines, written deed, and that she, with 16th Sworn to before me this... ., A. D., 19<u>.</u>59 Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina a Notary Public, do hereby certify I, Joseph H. Earle, Jr. COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Sarah M. Raines Samuel Gus Raines, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas P. Wagner, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 16th Sanch Mr. Raine March, . (Seal) Notary Public for South Carolina -11:00 A. M. dancelled documentary stamps attached: S. C. \$_____ ______M., No. 23rd day of March PT-OF P15.6-2-7 Recorded this..... ON OF P15.6-2-445