

STATE OF SOUTH CAROLINA

MAR 21 12 01 PM 1959

COUNTY OF GREENVILLE

OLLIE FARMER WORTH

Know All Men by These Presents:

That I, Landrum Paul Walker, Jr. in the State aforesaid, in consideration of the sum of _____ DOLLARS,

Assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas Amick, his heirs and assigns

All that certain lot of land in Greenville County, Greenville Township, State of South Carolina, being known and designated as Lot #72, according to a plat of the property of Sans Couci Development Company, plat made by Dalton & Neves, Engineers, July 1930, and recorded in the R. M. C. Office for Greenville County in Plat Book H at pages 185 and 186, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of East Decatur Street at the joint front corner of Lot #71 and #72 and running thence along the line of Lot #71 S. 30-54 E. 212 feet to an iron pin at the rear corner of lot #71; thence S. 73-12 W. 75 feet to an iron pin at the rear corner of Lot #73; thence along the line of Lot #73 N. 27-03 W. 191 feet to an iron pin on the Southeastern side of East Decatur Street, joint front corner of Lots #72 and 73; thence along the Southeastern side of East Decatur Street N. 55-57 E. 60 feet to an iron pin the point of beginning.

As the consideration herein the grantee agrees to assume and pay the balance due on that certain mortgage executed by Landrum Paul Walker, Jr. to the Fidelity Federal Savings & Loan Association, said mortgage recorded in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Emma M. Butler
Fred N. McDonald

Landrum Paul Walker, Jr. (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Emma M. Butler

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) Landrum Paul Walker, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 20th day of March, A. D., 1959
Fred N. McDonald (Seal)
Notary Public for South Carolina

Emma M. Butler

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nellie H. Walker wife of the within named Landrum Paul Walker, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas Amick his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of March, A. D., 1959
Fred N. McDonald (Seal)
Notary Public for South Carolina

Nellie H. Walker

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:01 P. M.
Recorded this 21st day of March 19 59, at 1 M., No. 24448

164-3-33