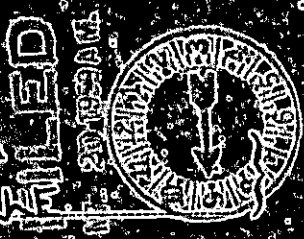


Form No. 182-S.C.-10M-2-53

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



Ms. Office Building  
M.C. 9731

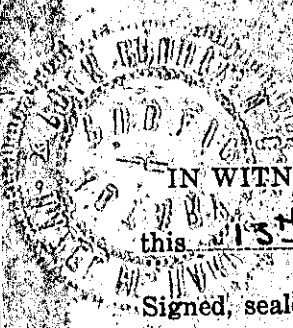
2-10100-350.2  
W.D. 5-2176  
BOOK 619 PAGE 405

KNOW ALL MEN BY THESE PRESENTS, That HENRY F. LINDER

grantor (s) of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH - S.M. Buckingham  
South - unknown  
East - Juan Calhoun  
West - County Road

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances; a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.



IN WITNESS WHEREOF, the said grantor, (s) do hereunto set his hand (s) and seal (s)

this 13th day of February 1959

Signed, sealed and delivered in the presence of:

D. M. Jenkins

Henry F. Linder (SEAL)

Walter E. Lane

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me D. M. JENKINS and made oath that HE saw the within named HENRY F. LINDER sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with WALTER E. LOWE witnessed the execution thereof.

Sworn to before me this 13th day of FEBRUARY A.D. 1959

D. M. Jenkins (SEAL)



(Seal) Hazel M. Hame  
Notary Public.

COMMISSION EXPIRES DECEMBER 20, 1969

Recorded March 20th - 1959 at 9:00 a.m. # 24308