$_{\text{BM}}\text{BOCK}_{\text{SM}}619 \text{ PAGE} 286$ 

FLID , GREENVILLE CO. S. C.

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAR 18 3 55 PM 1959

Ruon All Men by Chese Presents:

That I, E. S. Cothran, in consideration of the sum of ONE Thousand and No/100 (\$1,000.00)in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. EDSEL JORDAN, HIS HEIRS AND ASSIGNS FOREVER,

All that certain piece, parcel or lot of land lying situated and being in Dunklin Township, Greenville County, State aforesaid containing 25 ACRES MORE OR LESS ADJOINING LANDS NOW OR FORMERLY OF ELIZABETH EPPS, H. T. COTHRAN, M. F. COTHRAN, MRS. H. T. COTHRAN AND SABUDA RIVER AND HAVING THE FOLLOWING METES AND BOUNDS TO-WIT:-BEGINNING ON A STONE 3x with tract deeded to Mrs. Elizabeth Epps; thence N. 35, west 21.00 CHAINS TO A STONE 3x ON BRANCH; THENCE DOWN SAID BRANCH THE BRANCH THE LINE SOUTH 48% WEST 10.35 CHAINS TO A STONE 3x AT MOUTH OF BRANCH ON.
SALUDA RIVER THENCE DOWN THE RIVER SOUTH 9% EAST 15.90 CHAINS TO A BIRCH
3x; THENCE NORTH 73, EAST 14 CHAINS TO THE BEGINNING, SAID LANDS BEING THE SAME AS CONVEYED TO THE SAID PEOPLES BANK BY MARTHA HOLLIDAY; SAID DEED BEING ON RECORD IN BOOK 28, PAGE 319 IN OFFICE OF R.M.C. FOR GREENVILLE COUNTY; AND BEING THE SAME LAND CONVEYED TO E. S. COTHRAN BY PEOPLES BANK OF BELTON BY DEED DATED JANUARY 11, 1917, AND RECORDED IN SAID R.M.C. OFFICE IN DEED BOOK 46 AT PAGE 108.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named and the grantee(s)s's

rieirs and Assigns against the grantor(s) and the grant	tor's(s') Heirs and against every person whomsoever lawful	ilv
claiming or to claim the same or any part thereof.		
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and FIFT	s $/TH$ day of $JANUARY$ in the year	ar
of our Lord One Thousand Nine Hundred and FIFT	YY-NINE ( ()	
•	87 X 76 JZ	
Signed, Scaled and Delivered in the Presence of	(Sea	al)
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State of South Carolina

Personally appeared before me JUDY SMITH

COUNTY OF GREENVILLE

and made outh that S he saw the within named grantor(s) E. S. COTHRAN written deed, and that s he, with E. RANDOLPH STONE

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7.TH.	Judy Smith
day of JANUARY , A. D., 1959 (Seal)  Notary Public for South Carolina	·
Notary Public for South Carolina	•

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I,L. DEWEY COTHRAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. NORA G. COTHRAN wife of the within named E. S. COTHRAN

wife of the within named E. S. UOTHRAN did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. EDSEL JORDAN, HIS

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day in MANUARY, A. D., 19 59  Notary Public for South Carolina	you & Cathran
Cancelled documentary stamps attached: S. C. \$; U. S. \$	3.:55 P. M.
	19 .59, at/_ M., No 24094