

State of South Carolina }
Greenville COUNTY

MAR 17 4 28 PM 1959

OLLIVERT NORTH

Know All Men by These Presents:

That I, G.B. Johnson, in the State aforesaid,
in consideration of the sum of Nine Thousand (\$9,000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Fred E. Mason and Bobby L. Mason and their heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, lying on the west side of State Highway No. 14 and being known as Tracts Nos. 1, 2, 3 and 4 on a plat made for Austin and Maye W. Greene by H.S. Brockman, Surveyor, dated July 28, 1955, having the following courses and distances according to said plat:

BEGINNING at a stake on the west side of said highway and the corner of B.C. Berry land and running thence N. 4-00 E. 350.5 feet along said highway to a stake; thence N. 19-30 W. 274 feet to a point; thence N. 4-00 W. 340 feet to an old iron pin on Mrs. Tom Stokes line; thence S. 88-00 W. 620.5 feet along Mrs. Tom Stokes line to an iron pin; thence S. 30-30 W. 165 feet; thence S. 16-30 E. 66 feet; thence S. 46-00 E. 132 feet; thence S. 1-30 W. 228 feet to the joint corner of Tracts Nos. 6, 7 and 3; thence S. 18-20 E. 300 feet to the corner of Tract No. 5; thence S. 23-30 E. 320.6 feet to a point on B.C. Berry line; thence along the B.C. Berry line N. 68-56 E. 500 feet to the beginning corner and containing 15.15 acres, more or less.

This is the same property conveyed to G.B. Johnson by Austin Greene and Maye W. Greene by deed recorded in Deed Book 531, page 491, R.M.C. Office for Greenville County.



TOGETHER with all and singular the rights, members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of March in the year of our Lord One Thousand Nine Hundred and Fifty - nine.

Signed, Sealed and Delivered in the Presence of

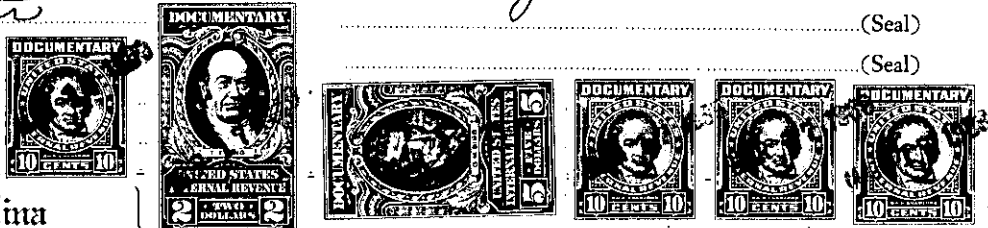
Doris Carpenter
H. D. Hawkins

G. B. Johnson

(Seal)

(Seal)

(Seal)



State of South Carolina }

Greenville COUNTY

Personally appeared before me, Doris Carpenter
and made oath that she saw the within named grantor(s) G.B. Johnson

sign, seal and as his act and deed
deliver the within written deed, and that he, with H.D. Hawkins, witnessed the execution thereof.

Sworn to before me this 13th day of March, A. D., 1959.

H. D. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina }

Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Etta H. Johnson wife of the within named G.B. Johnson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred E. Mason and Bobby L. Mason and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of March, A. D., 1959.

H. D. Hawkins (Seal)
Notary Public for South Carolina

Etta H. Johnson

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....
Recorded this 17th day of March, 1959, at / M., No. 23965.

4:28 P. M.

630-3-4