STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLE Free Know All Men by These Presents:

in the State aforesaid, I, James E. Burger That in consideration of the sum of FIFTEEN HUNDRED AND NO/100 (\$1500.00)------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said - G. W. Strickland, his heirs and assigns:

ALL that lot of land in Greenville County, South Carolina known and designated as Lot #82 and the southern one-half of Lot #81 of Glendale Heights, as shown by a plat thereof made by J. Mac Richardson, February, 1958 and recorded in the Greenville County R. M. C. Office in Plat Book "KK", at page 143, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Knox Street at the joint corners of Lots #82 and #83 and running thence along the western side of Knox Street, N. 6-45 W., 70 feet to a pin at the corner of Lot #81; thence continuing with the western side of Knox Street, N. 6-45 W., 35 feet; thence S. 83-15 W., 139.5 feet more or less to a pin in the subdivision property line; thence with the subdivision property line, S. 8-28 E., 35 feet, more or less to a pin at the corner of Lot #82; thence still with the subdivision property line S. 8-28 E., 70.03 feet to a pin at the rear corner of Lot #83; thence with the line of Lot #83, N. 83-15 E., 137.4 feet to the point of beginning.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and nst the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof. Witness the grantor's(s') hand and seal | this | 2nd | day of | February | in the year |
|--|------|---------|--------|----------|-------------|
| of our Lord One Thousand Nine Hundred and | Fif | ty-nine | | | 1 |
| | | | 1 amis | & Bus | ري (Seal) |
| Signed, Sealed and Delivered in the Presence of | | - | 7 | | (Seal) |
| Garl O. Lou | | | | | (Seal) |
| D. J. | | | | | (Seal) |
| Siea Taysaus | | | | | (Seal) |
| | | J | | | |

State of South Carolina,

Greenville County

Personally appeared before me farl O. Cox

and made oath that he saw the within named grantor(s) James E. Burger act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that he, with Lila Fayssoux Sworn to before me this ... February___ Notary Public for South Carolina

| ~ | | a 1 | ~ 1· | |
|-------|----|-------|-----------|--|
| State | ot | South | Carolina, | |

RENUNCIATION OF DOWER

Greenville County

Lila Fayssoux

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby A. Burger

wife of the within named James E. Burger

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. W. Strickland, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this2nd | |
|--------------------------------------|-----------|
| day of, A. D. 19 59 | Ruby a Bu |
| Notary Public for South Carolina | |
| Notary Public for South Carolina | <i>(</i> |
| | 0. 4 |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this ______17th _____day of ______March _____19_59, at 2:44 _____PM., No.___23937__

WG1,4-1-94