

Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA

COUNTY OF Furmanville } 2-10100

KNOW ALL MEN BY THESE PRESENTS, That Bertha F. Pittman

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the north by J. L. Cain + Walter Carter

on the south by P. H. Jones

on the west by H. P. Anthony

on the east by P. H. Jones

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do her hereunto set her hand (s) and seal (s) this 5th day of March 1959.

Signed, sealed and delivered in the presence of:

J. A. Few
B. F. Far

Bertha F. Pittman (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Furmanville } ss.

Personally appeared before me J. A. Few and made oath that he saw the within named Bertha F. Pittman sign,

seal, and as her act and deed deliver the within written instrument, and that he with B. F. Far witnessed the execution thereof.

Sworn to before me this 5th day of

March A.D. 1959.

(Seal) W. S. Marshall
Notary Public.

J. A. Few (SEAL)

Recorded March 11, 1959 at 3:15 P. M. #23384

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