TITLE OF REAL ESTATE —Form 137%—W. A. Seyb (MCb), Okice Supplies, Greenville, S. C.

STATE	OF	SOUTH	CAROLINA	· , A URTH
		•	, Outline	

GREENVILLE COUNTY OF

Know All Men by These Presents:

- - we, Edward B. Wing and Fern C. Wing - - - - in the State aforesaid, in consideration of the sum of Thirteen Hundred and Sixty Two and 77/100 (\$1,362.77) - DOLLARS, and the assumption by the grantee of that certain mortgage hereinafter more fully described - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby the grantor). acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- SAMUEL B. HUFFLING, HIS HEIRS & ASSIBNS FOREVER -

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate on the Southwest side of Poplar Street, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 5 on plat No. 6 of Property of Talmer Cordell, made by Dalton & Neves, Engineers, January 1951, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Z", Page 151, said lot having the following dimensions: Fronting on Poplar Street 63 feet, being 160 feet deep, and 63 feet across the rear.

AS A PART OF THE CONSIDERATION, the grantee assumes and agrees to pay the balance (\$9,637.23) on that certain mortgage given by Samuel L. Pate to The Prudential Insurance Company of America in the original amount of \$10,700.00 on November 24, 1954, and recorded in the RMC Office for said County in Mortgage Book 618, Page 119.

Grantees to pay 1959 County taxes.







Signed, Sealed and Delivered in the Presence of



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully March in the year

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal this
of our Lord One Thousand Nine Hundred and Fifty Nine.

Shored B. Bedward B. Wing	Maig (Seal
Edward B. Wing	(Seal
Fein C Wing	(Seal
Tern C. Wing /	(Seal
	(Seal

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C	(C	COMM	6116	<u> </u>	
State	of Sc	3.120.60			X.

Ralph C. Wing Personally appeared before me

COUNTY OF HARTFORD

he saw the within named grantor(s) Edward B. Wing and Fern C. Wing Dorothy E. Wing seal and as their act and deed deliver the within and made oath that witnessed the execution thereof. written deed, and that

Sworn to befo	re me this	yuı	l
day of 97K		, A. D., 19.52.	ļ
Frederick	5-manti	€/ Seal)	l
	Notary Publi	ic for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	1
Cool		Connecticut	٠ŀ٠

Ralph C Wing

(Seal)

Same V

RENUNCIATION OF DOWER

I, Fredrick W. Mansfield,

Notary Public, do hereby certify

State of South Carolina

HARTFORD COUNTY OF... unto all whom it may concern, that Mrs.

Fern C. Wing

Edward B. Wing wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Samuel B. Huffling, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular

, GIVEN	under my hand	and seal this	s 9 15.
day of	March	, <i>I</i>	A. D., 19_5と
Fride	uctu mas	afill.	(Seal)
-	37-4	7/4 Line from 202 4	たませ サマンバイ ビギン

Fern C Wing

Notary Public for Connecticut. (Seal'); U. S. \$.. Cancelled documentary stamps attached: S. C. \$____

2:28 P. M.

March

19 59 , at / M., No.___

Recorded this 11th __day of_

113-7-15