State of South Carolina

Know All Men by These Presents:

That we, Robert J. Loftis and A.G. Burnett in consideration of the sum of One and NO/100

in the State aforesaid, DOLLARS,

by The Exchange Club of Greer, South Carolina

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) The Exchange Club of Greer, South Carolina, its successors and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in O'Neal Township, said State and County, approximately two miles Northwest of the City of Greer, on the South side of the Greer City Reservoir, being shown and designated as Lot No. 1 on a plat of property prepared for Robert J. Loftis and A.G. Burnett by Robert Jordan, Surveyor, July 1957, duly recorded in Plat Book Vol. 00 at pages 34 and 35, R.M.C. Office for said County, and having the following metes and bounds, to-wit:

BEGINNING on an iron pin on the North side of an unnamed county road, and running thence N 7-05 W 162.5 feet to an iron pin, corner Lot No. 2; thence with the line of Lot No. 2, S 87-24 E 200 feet to an iron pin on the Western edge of a 24 foot driveway: thence with the Western edge of said driveway, S 23-54 E 23.8 feet to an iron pin on the Northern edge of the above mentioned county road; thence therewith, S 55-10 W 229.5 feet to the point of beginning.

The above described property being a portion of the same conveyed to the grantom herein by deed of L.E. Pollard, dated December 18, 1956, recorded in Deed Book Vol. 567 at page 543.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, its / Siece and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')/21125 and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th	day of	February	in the year
of our Lord One Thousand Nine Hundred and Fifty - Nine.	-3	/ /	
Signed, Sealed and Delivered in the Presence of	La La	2. Dunnett	 (Seal)
Tharin O Dague	Kollei	1 X Koplie	(Seal)
James a Bennett		<i>V U</i>	(Seal)
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(Seal)
	***************************************		(Seal)

State of South CarolinaCOUNTY Marvin C. Dacus Personally appeared before me and made oath that he saw the within named grantor(s) Robert J. Loftis and A.G. Burnett sign, seal and as their act and deed James A. Bennett deliver the within written deed, and that he, with ... witnessed the execution thereof. Sworn to before me this 10th day of February anes a Bennett (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

GREENVILLE COUNTY I, John P. Strather Notary Public, do hereby certify unto all whom it may concern, that Mrs. Vivian A. Loftis & Mrs. Mattie L. Burnett, respectively wife of the within named Robert J. Loftis and A.G. Burnett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The Exchange Club of Greer, South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th	
day of February A.D., 1959 Notary Public for South Carolina	Matte & Burnett
(Seal)	11/10000
Notary Public for South Carolina	ACCOUNT CONT
Cancelled documentary stamps attached: S. C. \$; U. S. \$	h , 195 9 , at 7 M., No. 2327.4