

STATE OF SOUTH CAROLINA

MAR 4 11 12 AM 1959

COUNTY OF Greenville

Know All Men by These Presents:

That I, Jack E. Shaw in the State aforesaid, in consideration of the sum of Nine Hundred Eighty Three and 59/100 (\$983.59)-- DOLLARS, and assumption of mortgage indebtedness hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herbert E. Rudd, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the eastern side of Sewanee Street in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 20 of the subdivision known as White Oak, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book P, at page 121, and according to said plat, has the following metes and bounds, to-wit:

BEGINNING at a stake on the eastern side of Sewanee Street, which stake is N. 5-36 W. 453 feet from the intersection of Auburn Street and Sewanee Street, said stake is also the joining front corner of Lots Nos. 19 and 20, and running thence along the joint line of said lots, N. 84-34 E. 164.2 feet to a stake; thence N. 19-29 W. 82.7 feet to a stake; thence S. 84-34 W. 148.8 feet to a stake on the eastern side of Sewanee Street; thence along the eastern side of said street, S. 5-36 E. 80 feet to an iron pin, point of beginning.

The grantee herein assumes and agrees to pay that certain note and mortgage executed by the grantor herein to First Federal Savings and Loan Association in the original amount of \$10,800.00 and which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Vol. 579, at page 49 and has a present balance of \$9,016.41



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

W. E. Shaw
Joseph H. Earle, Jr.

Jack E. Shaw (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina

Personally appeared before me W. E. Shaw

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Jack E. Shaw sign, seal and as his act and deed deliver the within written deed, and that he, with Joseph H. Earle Jr. witnessed the execution thereof.

Sworn to before me this 9th day of January, A. D., 19 59
Joseph H. Earle, Jr. (Seal)
Notary Public for South Carolina

W. E. Shaw (Seal)

State of South Carolina

RENUNCIATION OF DOWER

Grantor unmarried

COUNTY OF

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:12 A. M.

Recorded this 4th day of March 19 59, at M, No. 22591

275-9-24