STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 26 10 28 AM 1959

Kilika All Mentily Chese Presents:

That I, James W. Taylor, in consideration of the sum of Two Thousand Two Hundred and no/100 -in the State aforesaid, ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William A. Jones, Jr. his heirs and assigns forever,

"All that certain piece, parcel or tract of land with the buildings and improve ments thereon situate, lying and being on the East side of a road leading South from the Findley Bridge Road to the Sam Montgomery home place near North Saluda in Bates Township, Greenville County, . C., containing 41 acres, more or less, and having the following metes and bounds to wit:

BEGINNING at a Turkey Oak stump at the Southeast corner of the intersection of Findley Bridge Road and the road leading South therefrom to the Sam Montgomery home place and running thence along the East side of said road leading to Sam Montgomery home place in a general southerly direction to a point on the East edge of said road at corner of land heretofore conveyed to T. J. Picklesimer; thence with said Picklesimer line in an Easterly direction11.50 chains more or less, to a rock; thence N. 34 E. 7.40 to pine (dead) xnmthence S. 65 E. 8.32 to rock xnm; thence N. 36 E. 10.30 to B. 0. 3nm; thence N. 34 W. 17.15 to R. O. nm; thence S. 89 W. 6.00 to rock nm; thence W. 4.50 to Turkey Oak stump on Findley Bridge Road, the be ginning corner, said tract being bounded on the North by property of Lollis, on the East by property of Grice and Rich, on the outh by property of Sam Montgomery and property of T. J. Picklesimer, and on the West by the road leading South from the Findley Bridge Road to the Sam Montgomery home place."

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 21s of our Lord One Thousand Nine Hundred and fifty-nine 21st Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me John E. Johnston, Jr.

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) James W. Taylor sign, seal and as his written deed, and that he, with Paul J. Foster, Jr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this.... day of February · Jarlin .. (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

I, Paul J. Foster, Jr.

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Mary E. Taylor wife of the within named James W. Taylor

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William A. Jones, Jr. his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

			der my							
day	of	Feb	ruar	}			, A.	D.,	19.5	9.
	سفالح	لكوك	ruar	otary	Public	of for	Sout	h C	. (Sea	ıl) ıa

may k Saylor

	•	J	
Cancelled	documentary stamps attached:	S. C. \$; U. S. \$	10:28 A. M.
		of February 19.59, at	
			F11-315