

KNOW ALL MEN BY THESE PRESENTS That I, M. L. Propp, of the County of Greenville,

-----in the State aforesaid,  
in consideration of the sum of Five and No/100 (\$5.00) Dollars and the assumption of the  
mortgage debt hereinafter referred to -----  
to me in hand paid at and before the sealing of these presents by William H. Propp, of the  
County of Greenville, State of South Carolina, -- (the receipt whereof is hereby acknowledged),  
have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto William  
H. Propp, his Heirs and Assigns forever:

All that certain piece, parcel or lot of land known and designated as Lot  
Number Three (3) of the Piedmont Avenue Extension as shown on plat entitled "Property  
of R. L. Hallman, Jr. and M. L. Propp, Piedmont, South Carolina," made by Dalton and  
Neves, dated July, 1957, and being described as follows: BEGINNING at an iron pin  
corner of Lots Numbers Three (3) and Four (4), thence along line of Lot Number Four  
(4) South 13 degrees 17 minutes West One Hundred, Sixty-nine and Four-tenths (169.4)  
feet to an iron pin, thence South 71 degrees 00 minutes East One hundred (100) feet  
to an iron pin, thence North 13 degrees 17 minutes East One Hundred, Fifty-nine and  
Four-tenths (159.4) feet to an iron pin, thence along Piedmont Avenue Extension  
South 76 degrees 43 minutes East One Hundred (100) feet to point of beginning; and  
being the same property conveyed unto grantor herein by deed of William H. Propp  
and Rachel R. Propp, dated October 14, 1958, of record in the Clerk's office for  
Greenville County, South Carolina, in Deed Book 611 at page 298.

IT IS MUTUALLY UNDERSTOOD AND AGREED that grantee herein will assume and pay  
the balance of the mortgage debt of the grantor herein to First Federal Savings  
and Loan Association of Anderson, dated November 26, 1958, of record in the afore-  
said Clerk's office in Mortgage Book 767 at page 147.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said

Heirs and Assigns for-  
ever. And I do hereby bind myself and my ----- Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the said

----- Heirs and Assigns against me and my -  
----- Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 5th day of February in the year  
of our Lord One Thousand Nine Hundred and Fifty-nine, and in the One Hundred and Eighty-third-  
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:

W. A. Patterson } (Seal)  
Dorothy C. Jones } (Seal)  
\_\_\_\_\_ } (Seal)

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~ANDERSON~~

Personally appeared before me W. A. Patterson  
and made oath that he saw the within named M. L. Propp - - -  
sign, seal and as his act and deed deliver the with-

in written deed, and that he, with Dorothy C. Jones witnessed the execution thereof.

Sworn to before me this 5th day of Feb., A. D., 1959

Milford J. Cooper (Seal) } W. A. Patterson  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Milford J. Cooper, Notary Public for

South Carolina, do hereby certify unto all whom it may concern, that Mrs. Marie J. Propp  
wife of the within named M. L. Propp - - - - - did this day appear before me, and upon being  
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread  
or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named

William H. Propp, his  
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the  
premises within mentioned and released.

GIVEN under my hand and seal this 5th  
day of Feb., A. D., 1959

Milford J. Cooper (Seal) } Marie J. Propp  
Notary Public for South Carolina

State Tax stamps: \$ \_\_\_\_\_; Federal Tax stamps: \$ \_\_\_\_\_

Filed and recorded February 20, 19 59 4:46 P. M. #21516 c.c.c.p.