## FEB 16 4 12 Fri 1959 STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Rnow All Allen by these Arresents:
We, T. A. McCarter, individually and hassie Roper McCarter, Lillie Lee Roe, That and Christine Whitmire, by their Attorney-in-Fact, T.A. in the State aforesaid, in consideration of the sum of Twenty-Nine Hundred Fifty and No/100 (\$2950.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. J. McCarty, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the northwest side of Scotland Circle, being known and designated as lot # 23, on a plat of Section # 1 of Lake Forest Heights, recorded in Plat Book GG at Page 153, and described as follows:

BEGINNING at an iron pin on the northwest side of Scotland Circle, front corner of lots # 22 and 23, and running thence with the line of said lots, N. 34 W. 195 feet to iron pin; thence N. 38-06 E. 87.3 feet to an iron pin, corner of lot # 24; thence with the line of said lot, S. 46-34 E. 168.9 feet t to iron pin on Scotland Circle; thence with Scotland Circle, S. 34-35 W. 60 feet to a stake; thence continuing with Scotland Circle, S. 26-28 W. 70 feet to the point of beginning.

It is understood and agreed that this conveyance is made subject to restrictive covenants recorded in Book of Deeds 539 at Page 123. This deed is executed pursuant to a Power-of-Attorney executed by Hassie Roper McCarter, Lillie Lee Roe and Christine Whitmire dated November 2, 1955, recorded in the RMC Office in Deed Book 539 at Page 115.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	lith day of F	ebruary in the yea
	ifty-Nine	•
	Tolia mc Carter	(Seal
Signed, Sealed and Delivered in the Presence of	Hassis Refer	Mc au (Seal
Ena W. Kin X	Lieko La Ra	(Seal
Margaret & Gallman	Christing 2 +	
	By: J. a. ii. 'Eac Attorney-in-Fac	(Seal
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STATE OF SOUTH CAROLINA. T.A. McCarter, Individually and Hassie Roper McCarter, Lillie Lee Roe, and Christine McCarter their act and deed deliver the within Personally appeared before me and made oath that he saw the w written deed, and that's he, with Gallmanwitnessed the execution thereof. Sworn to before me this February A. D., 19 Gullman ...(Seal) Notary Public for South Carolina RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County

J. L. Love Marquet & Guerra Public, do hereby certify

Emily Street McCarter unto all whom it may concern, that Mrs.

wife of the within named T. A. McCarter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion dread or vnomsoever, renounce, release, and forever relinquish unto E. J. McCarty, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Emily Street M. Busten.
day of rebruary, A. D., 19 59	6 mily Millet 11 1/1 Welex).
Michart M. Falences - (Seal)	J. Comments of the comments of
day of February A. D., 19 59  White factor of South Carolina  Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 16th day of February	19_59, at 4:12 P.M., No. 21001
	276-3-110