

FEB 12 11 25 AM 1959
GREENVILLE S.C.

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That We, Paul M. Vernon and James E. Barnett, in the State aforesaid,
in consideration of the sum of One & No/100 (\$1.00) and division of property DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said John H. Holliday, his heirs and assigns,

All that tract or lot of land lying, being and situated in the State and
County aforesaid, located on State Park Road, Batson Drive and Hawkins' Road,
and being more fully described as follows:

Beginning at a nail & cap in center of Batson Drive at corner of Buch-
anan lot S 74° E 226.9' to iron pin, thence along Buchanan lot S 5° 30' W 150'
to stake, thence S 81°-50'E 270.4' to iron pin along other Holliday Property,
thence 92° E 104.3' along lot of Barnett, Holliday, and Vernon to iron pin;
thence N 1°30' E 769.2' along upper boundry of Barnett Property and Vernon
Property to nail & cap in center of State Park Road. Thence N 73°40' W 180.7'
to nail & cap in center of State Park Road, thence N 17°55' E along other
Holliday Property to stake thence S 74° E 221' to center of Batson Drive;
thence S 18° W 23.9' along center of Batson Drive to beginning corner.

Being a portion of that property conveyed to grantor's and grantee by
deed of Ford Batson and Alice Batson, dated Dec. 31, 1956, and recorded in
Book 568 at Page 175, in R. M. C. Office, Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10 day of February in the year
of our Lord One Thousand Nine Hundred and fifty nine

Signed, Sealed and Delivered in the Presence of

W. F. Griffin
Nancy H. Butler

Paul M. Vernon (Seal)
James E. Barnett (Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Nancy H. Butler

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Paul M. Vernon & James E. Barnett
written deed, and that she, with W. F. Griffin sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 10 day of Feb. 19 59, A. D., 19 59
W. F. Griffin (Seal)
Notary Public for South Carolina

Nancy H. Butler

State of South Carolina

RENUNCIATION OF DOWER

I, W. F. Griffin

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Gladys C. Vernon & Lee M. Barnett
wife of the within named Paul M. Vernon & James E. Barnett
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto John H. Holliday, his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of February 19 59, A. D., 19 59
W. F. Griffin (Seal)
Notary Public for South Carolina

Gladys C. Vernon
Lee M. Barnett

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:25 A. M.

Recorded this 12th day of February 19 59, at 1 M., No. 20671

494-1-7.1 - 5.3A

OUT OF 494-1-7