FEB 6 11 to Al Kus STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

Know All Men by These Presents:

.

I, W. K. Stringfellow That in the State aforesaid. in consideration of the sum of THIRTEEN HUNDRED AND FIFTY AND NO/100 - - - - -- '- - BOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SELLERS HOUSE MOVING CO., INC., its successors and assigns, all my one-hald, undivided interest in

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina in Greenville Township, being known and designated as LOT NO. 49 on Chelsea Circle and being shown on a plat of the Subdivision of KIRKWOOD HEIGHTS made by Pickell & Pickell, Engrs., October 1954 and recorded in the RMC Office for Greenville County in Plat Book EE, at pages 110 and 111 and having the following metes and bounds, to wit:

BEGINNING at an iron at the joint front corner of Lot 49 and the rear corner of Lot 34 on said plat and running thence North 40-42 East 153.5 feet to an iron pin; running thence North 49-18 West 44 feet to an iron pin; running thence North 84-41 West 75 feet to an iron pin at joint rear corner of Lots 49 and 48; running thence along the joint line of said lots South 20-09 West 137.3 feet to an iron pin on Chelsea Circle; running thence along Chelsea Circle, South 67-18 East 60 feet to the point of

This property is sold subject to the restrictive covenants, easements and rights of way recorded against said Subdivision in the RMC Office for Greenville County in Deed Book 519, at page 439 and to the building lines and other reservations as shown on the plat of Kirkwood Heights recorded in Plat Book EE, at pages 110 and 111, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

31st Fifty-Nine

January

in the year

Signed Sealed and Delivered in the Presence of



(Seal) (Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Geraldine Welch

and made oath that S he saw the within named grantor(s)

W. K Stringfellow

written deed, and that S he, with ' Hubert E. Nolin sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st January. Olin Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Hubert E. Nolin

Notary Public, do hereby certify

Harriet H. Stringfellow unto all whom it may concern, that Mrs. wife of the within named W. K. Stringfellow

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto SELLERS HOUSE, MOVING CO., INC., its succession and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the

GIVEN	under my hand :	and seal this	31s	
day of Janu	ary 1		A. D. 19	59
Mulus	3 Min	, .	2. 2. 10.	/See1)
	Notai	y Public for	South Ca	rolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 6th day of February 19 59, at 11:33 A.M., No. 20152