



Know All Men by These Presents:

That I, James E. Tripp in the State aforesaid,
in consideration of the sum of Two Thousand Two Hundred Forty Eight and 39/100 (\$2,248.39) DOLLARS,
and assumption of mortgage described below,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Willard A. Goodwin, his Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6 on plat of property of Green Vale, which plat is recorded in the RMC Office for Greenville County in Book GG, page 85, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwestern side of Hillrose Avenue, joint front corner Lots 4 and 6, and running thence with the line of Lot 4 N. 57-12 W. 152.6 feet to an iron pin; thence N. 35-54 E. 100.1 feet to an iron pin, joint rear corner Lots 6 and 8; thence with the line of Lot 8 S. 57-12 E. 147.2 feet to an iron pin on Hillrose Avenue; thence with said Avenue S. 32-48 W. 100 feet to the beginning corner.

As part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$10,251.61, said mortgage is recorded in Mortgages Volume 640, page 385.

This property is the same described in Deed recorded in Deeds Volume 527, page 45.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of January in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of
Kay H. Floyd }
Edward Ryan Hamer }
James E. Tripp (Seal)
Betty R. Tripp (Seal)

(Seal)

State of South Carolina, } Personally appeared before me Kay H. Floyd
Greenville County }
and made oath that he saw the within named grantor(s) James E. Tripp
deliver the within written deed, and that s he, with Edward Ryan Hamer sign, seal and as his act and deed
witnessed the execution thereof.
Sworn to before me this 10th day of January, A. D. 19 59
Edward Ryan Hamer (Seal)
Notary Public for South Carolina } *Kay H. Floyd*

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Edward Ryan Hamer Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Betty R. Tripp
wife of the within named James E. Tripp
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Willard A. Goodwin, his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 10th day of January, A. D. 19 59
Edward Ryan Hamer (Seal)
Notary Public for South Carolina } *Betty R. Tripp*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of January 19 59, at 4:03 P.M., No. 17550
P11-3-11.6