

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE NORTH

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR., That, W. T. PATRICK AND S. W. CREECH: in the State aforesaid, in consideration of the sum of FIFTEEN THOUSAND AND NO/100-----(\$15,000.00)---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RICHARD J. POOLE and MABLE W. POOLE, Their Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 6 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Sedgefield Drive at the joint front corner of Lots 5 and 6 and running thence N 52-38 E 189.4 feet to a point at the joint rear corner of Lots 5 and 6; thence N 45-05 W 125 feet to a point at the joint rear corner of Lots 6 and 7; thence S 44-55 W 180 feet to a point on the Northeastern side of Sedgefield Drive at the joint front corner of Lots 6 and 7; thence with the Northeastern side of Sedgefield Drive S 45-05 E 11.2 feet to a concrete monument; thence continuing with the Northeastern side of Sedgefield Drive S 40-05 E 88.8 feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L. Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503 and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577 Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEES to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Catherine Francis
D. E. Mullikin

As Trustee for William R. Timmons, Jr. (Seal)
W. T. Patrick and S. W. Creech (Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Catherine Francis.

and made oath that She saw the within named grantor(s) S. W. Creech, as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, sign, seal and as His act and deed deliver the within written deed, and that She, with D. E. Mullikin witnessed the execution thereof.

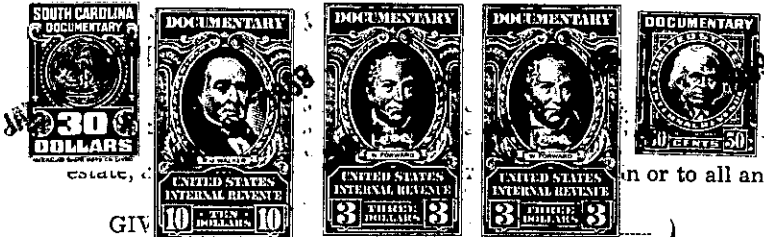
Sworn to before me this 2nd day of January, A. D., 19 59. D. E. Mullikin (Seal) Notary Public for South Carolina

Catherine Francis

State of South Carolina

RENUNCIATION OF DOWER (GRANTOR A TRUSTEE)

Notary Public, do hereby certify



ately examined by me, did declare that she does freely, person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and in or to all and singular the premises within mentioned and released.

GIV day of _____, A. D., 19 _____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:55 P. M. Recorded this 9th day of January 19 59; at / M, No. 17376.

277-2-250