TITLE OF REAL ESTATE—Prepared by LOVE, THORNJAN & ARNOLD Atterneys at Law

STATE OF SOUTH CAROLINA. GREENVILLE COUNTY





K 4.3. Know All Men by these Presents:

Joe Owings Charping That

in the State aforesaid,

in consideration of the sum of Eighty-one Hundred Forty-six and 93/100(\$8146.93) DOLLARS, and assumption of mortgage indebtedness in the amount of \$12,353.07

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John B. Smith, his heirs and assigns forever:

All those lots of land in Greenville County, State of South Garolina being known and designated as lots # 14 and 15, as shown on a plat of the property of Glendale Heights, recorded in Plat Book KK at Page 143, and being more particularly described as follows:

BEGINNING at an iron pin on the Eastern side of Glendale Street, at the joint front corner of lots # 13 and 14, and running thence with the Eastern side of said street, N. 6-45 W. 120 feet to an iron pin at the intersection of said street, with Dresden Avenue; thence with the curve of the said intersection N. 39-15 E. 28.3 feet to an iron pin on the Southern side of Dresden Avenue; thence with the southern side of Dresden Avenue, N. 83-15 E. 110 feet to an iron pin at the rear corner of lot 15; thence with the rear lines of lots 15 and 14, S. 6-45 E. 140 feet to an iron pin, rear corner of lots # 13 and 14; thence with the line of said lots, S. 83-15 W. 130 feet to the point of beginning.

Being a part of the property conveyed to the grantor by deed recorded in Book of Deeds 608 at Page 310.0



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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th

January day of in the year Witness the grantor's(s') hand and seal this Fifty-Nine/ r Lord One Thousand Nine Hundred and

of our Lord One Thousand Time Hundred and	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
(no y. Korn g/	(Seal)
12 Love	(Seal)
	(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Ena W. King

Joe Owings Charping and made oath that's he saw the within named grantor(s) sign, seal and as his act and deed deliver the within witnessed the execution thereof. written deed, and that S he, with J. L. Love

Sworm to before me this Jaguary A. D., 19_ day ovi (Seal) Notary Public for South Carolina

J. L. Love

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Mae B. Charping

I.

wife of the within named Joe Owings Charping and separately examined by me, did declare that she does did this day appear before me, and upon being privately and separately examined by me, did declare that she does wife of the within named freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John B. Smith, his Heirs and Assigns, all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under n	ny hand and seal	this
120	000	(Seal)
	Notary Public i	for South Carolina

Elin mae B Charging

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 7th day of January 19 59, at 4:45 P.M., No. 17074 NG1.4-1-26427