## BULK 613 FART 486 Office of George F. Townes, Attorney at Why 609 Masonic Temple,

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FOR SOM GRITH k, v,C.







## Know All Men by These Presents:

That I, Joe O. Charping in consideration of the sum of FOUR THOUSAND AND NO/100 (\$4,000.00)----in the State aforesaid, ----DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. W. Strickland, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, South Carolina known and designated as Lot #32 and the northern one-half of Lot #33 of a subdivision known as Glendale Heights as shown by a plat thereof made by J. Mac Richardson, February, 1958 and recorded in the Greenville County R. M. C. Office in Plat Book "KK", at page 143, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Glendale Street at the joint corners of Lots #31 and #32 and running thence with the western side of Glendale Street, S. 6-45 E., 70 feet to a pin at the corner of Lot #33; thence continuing with the western side of Glendale Street, S. 6-45 E., 35 feet to a pin in the line of Lot #33; thence down the center of Lot #33, S. 83-15 W., 130 feet to a pin in the rear line of Lot #63; thence with the rear line of Lot #63, N. 6-45 W., 35 feet to a pin at the corner of Lot #32; thence with the rear line of Lot #64, N. 6-45 W., 70 feet to a pin at the corner of Lot #81; thence with the line of Lot #31, N. 83-15 E., 130 feet to the point of beginning.

The grantee assumes payment of a mortgage to First Federal Savings and Loan Association of an approximate balance of \$8,200.00.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

Witness the grantor's(s') hand

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. this

day of December

of our Lord One Thousand Nine Hundred and F11	rh-erdur
	or O Thorping (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Rachard H. Benson	(Seal)
	(Seal)
The Jayssaug	(Seal)
	<u> </u>

State	of	South	Carolina,
-------	----	-------	-----------

Greenville County

Personally appeared before me

Richard H. Benson

and made oath that he saw the within named grantor(s) Lila Fayssoux he, with written deed, and that

and seal

Joe O. Charping act and deed deliver the within sign, seal and as his witnessed the execution thereof.

15th 59---Sworn to before me this December Seal) (Seal) (Seal) (Seal)

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Lila Fayssoux

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Mae B. Charping

wife of the within named Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto G. W. Strickland, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

,eiv	EN under my hand	and seal this	_15th_
day of	December	, A. D.	19.58
Til.	D)Jours	souls.	(Seal)
	= 10 Tab	Dublic for South	Carolina

bleir mar B Charging

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;