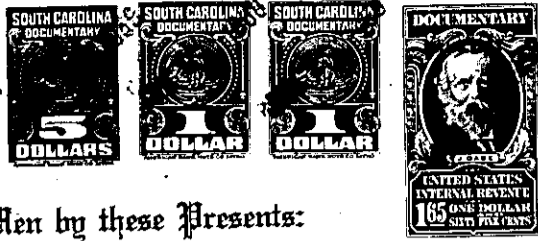


TITLE OF REAL ESTATE--Prepared by LOVE, THORNTON & ARNOLD, Attorn

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

GREENVILLE COUNTY, S.C. JAN 2 10 09 AM 1959



Know All Men by these Presents:

That I, K. B. Brannon in the State aforesaid, in consideration of the sum of Three Thousand Two Hundred and No/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here- by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Easley Lumber Co., Inc., its Successors and Assigns, forever:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the North side of 20th Street in Judson Mills No. 2 Village, being known and designated as Lot No. 5 of Block G as shown on a Plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March 1939, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 1 and 2, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pipe on the North side of 20th Street, joint corner of Lots Nos. 5 and 6, which iron pipe is 269.5 feet West of the Northwest corner of the intersection of 7th Avenue and 20th Street, and running thence with the line of Lot No. 6, N. 14-16 E. 125.4 feet to an iron pipe in the rear line of Lot No. 15, joint rear corner of Lots Nos. 5 and 6; thence with the line of Lots Nos. 15 and 16, N. 86-51 W. 70.4 feet to an iron pipe, joint rear corner of Lots Nos. 4 and 5; thence with the line of Lot No. 4, S. 14-16 W. 112 feet to an iron pipe on the North side of 20th Street; thence with 20th Street, S. 75-44 E. 69 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in Deed Book 211, at page 133, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of December in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of Obera F. Mitchell (Seal) and other witnesses (Seal).

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me Obera F. Mitchell and made oath that he saw the within named grantor(s) K. B. Brannon written deed, and that he, with Robert F. Plaxco, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 31st day of December, A. D., 1958. Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County Robert F. Plaxco, Jr., Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lecene C. Brannon wife of the within named K. B. Brannon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Easley Lumber Co., Inc., its Successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of December, A. D., 1958. Lecene C. Brannon (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 2nd day of January 1959, at 10:08 A.M., No. 16659 116-4-14