

**STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY**

FILED  
DEC 19 10 53 AM 1958  
O.L.E.F. F.M.C.

Know All Men by These Presents:

That we, ROBERT B. FLETCHER and F. LEE FLETCHER

in consideration of the sum of **Eighteen Thousand Five Hundred & no/100** - - - - in the State aforesaid, **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**EARL F. CLINTON, JR., his heirs and assigns, forever:**

ALL that lot of land with the buildings and improvements thereon, situate on the North side of Wendover Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 175 on plat of Section 3 of Lake Forest, made by Piedmont Engineering Service, August 1954, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "GG", page 77, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Wendover Drive, at joint corner of Lots 174 and 175, running thence along the line of Lot 174, N. 17-35 W., 125 feet to an iron pin; thence N. 46-42 W., 69.3 feet to an iron pin; thence S. 64-11 W., 112 feet to an iron pin; thence with the line of Lot 176, S. 24-00 E., 178.2 feet to an iron pin on the North side of Wendover Drive; thence along Wendover Drive, N. 69-0 E., 125 feet to the beginning corner.

This is the same property conveyed to the grantors by deed of Lake Forest, Inc., dated September 17, 1956, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 562, page 265.

Grantee to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **16th** day of **December** in the year of our Lord One Thousand Nine Hundred and **fifty-eight**

Signed, Sealed and Delivered in the Presence of

*John M. Flynn*

*Patrick C. Fant*

*Robert B. Fletcher* (Seal)

*F. Lee Fletcher* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me John M. Flynn

and made oath that he saw the within named grantor(s) **Robert B. Fletcher and F. Lee Fletcher** deliver the within written deed, and that he, with **Patrick C. Fant** sign, seal and as **their** act and deed witnessed the execution thereof.

Sworn to before me this **16th** day of **December**, A. D. 19 **58**  
*Patrick C. Fant* (Seal)  
Notary Public for South Carolina

*John M. Flynn*

State of South Carolina,  
Greenville County

**RENUNCIATION OF DOWER**

I, **John M. Flynn**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **F. Lee Fletcher** wife of the within named **Robert B. Fletcher** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Earl F. Clinton, Jr.,**

his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **16th** day of **December**, A. D. 19 **58**  
*John M. Flynn* (Seal)  
Notary Public for South Carolina

*F. Lee Fletcher*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this **19th** day of **December** 19 **58**, at **10:53 A.M.**, No. **15623**

**277-2-185**