GREENV LE CO. S. C.

TITLE TO REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, STATE OF SOUTH CAROLINA DEC 17 3 23 PY 1958



GREENVILLE COUNTY OLLIE . AURTH

h. "Know All Men by These Presents:

I, Talmer Cordell That in consideration of the sum of Eleven Thousand Nine Hundred (\$11,900.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BOBBY L. MINICK, his heirs and assigns,

. All that piece, parcel or lot of land situate, lying and being in Greenville . County, South Carolina, known and designated as Lot No. 38, as shown on plat of Section 1, of the subdivision of OAKCREST recorded in the RMC Office for Greenville County in Plat Book G page 130-131, said lot having a frontage of 75 feet on the west side of Templewood Drive, a depth of 145.2 feet on the northern side, and a depth of 145.1 feet on the south side, and a rear width of 75 feet.

This is the same lot conveyed to grantor by deed recorded August 7, 1958 in deed volume 603 page 429 of the RMC Office for Greenville County, and is conveyed subject to the restrictions applicable to said property and recorded in deed book 517 page 28 and book 525 page 385, and book 527 page 473.

















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17 of our Lord One Thousand Nine Hundred and fifty-eight. day of December

| Signed, Sealed and Delivered in the Presence of  Danskin Cry  MWMilkery                             | (Seal)  |
|---|---|
| State of South Carolina, Personally a Greenville County   | appeared before me W. W. Wilkins  |
| and made oath that he saw the within named grantor(s) written deed, and that he, with Genobia Cox   | ) Talmer Cordell sign, seal and as his act and deed deliver the within witnessed the execution thereof. |
| Sworn to before me this 17  day of December , A. D. 19 58  (Seal)  Notary Públic for South Carolina | William Con   |

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Genobia Cox

Notary Public, do hereby certify

Elizabeth B. Cordell unto all whom it may concern, that Mrs.

its of the within named Talmer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bobby L, Minick, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my | hand and seal th | us       | .Z     |           |
|----------------|------------------|----------|--------|-----------|
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| day ofDecemb   | er               | _, A. D. | . 19:  | <u>20</u> |
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| ( X x x x      | 1 x              | 3/       | (5     | cai)      |
| ()             | Notary Public fo | r South  | Caroli | na        |
|                |                  |          |        |           |

| Eliabeth B. Cordell. |  |
|----------------------|--|
|                      |  |

| ancelled | documentary | stamps attacl         | hed: S. C. \$ | ; U. S. \$ |             |      |         |     |       |  |
|----------|-------------|-----------------------|---------------|------------|-------------|------|---------|-----|-------|--|
| Janceneu | documentary | 7 /7 + 1 <sub>2</sub> |               | December   | 10.59       | 3:23 | Par     | No  | 15457 |  |
| lecorded | this        |                       | _day ot       |            | 19_325, aL_ |      |         | 110 |       |  |
|          |             |                       |               |            |             |      | 2-2-1-1 |     | 7.45  |  |