

STATE OF SOUTH CAROLINA

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

DEC 15 3 05 PM 1958

Know All Men by These Presents:

OLLIE F. WIRTH

That I, Grady Austin Green in the State aforesaid, in consideration of the sum of Three Thousand Eight Hundred Twelve and 47/100ths DOLLARS, cash plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. Alberson, his heirs and assigns

All that certain piece, parcel or lot of land lying and being on the South-easterly side of Webster Road, in the City of Greenville, County of Greenville, State of South Carolina, and being shown as part of Lots #3 and #4 of the Subdivision of E. Godfrey Webster recorded in Plat Book V, page 90 and part of Lot #1 of Subdivision of E. Godfrey Webster recorded in Plat Book U, page 79 and having the following metes and bounds, to-wit:

BEGINNING at a stake on the Southeasterly side of Webster Road, said stake being located 183.15 feet from the Southerly corner of the interseccion of Webster Road and Ellison Street; and running thence S. 47-45 E. 80.2 feet and running thence S. 56-06 E. 112.9 feet to a stake and thence S. 43-39 W. 54.77 feet to an iron pin; thence N. 60-15 W. 122.0 feet to an iron pin; thence N. 49-07 W. 84.5 feet to a stake on the Southeasterly side of Webster road and running thence along Webster Road N. 52-23 E. 69.05 feet to a stake the point of beginning.

As part of the consideration the grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Grady Austin Green to C. Douglas Wilson & Company, said mortgage recorded in the R. M. C. Office in Mortgage Vol. 446 page 146.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

Emma M. Butler
Fred N. McDonald

Grady Austin Green (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Emma M. Butler



and made oath that he saw the within named grantor(s) Grady Austin Green sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 12th day of December, A. D., 1958

(Seal)
Notary Public for South Carolina

Emma M. Butler

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Estelle M. Green wife of the within named Grady Austin Green did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. H. Alberson his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of December, A. D., 1958

(Seal)
Notary Public for South Carolina

Estelle M. Green

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:05 P. M.
Recorded this 15th day of December 19 58, at _____ M., No. 15201

199.1-2-4