Fi: 50 STATE OF SOUTH CAROLINA REE TVILLE CO. S. C.

COUNTY OF GREENVILLE

2Rund All Men by These Presents:

in the State aforesaid, h. W.J. I Resa Lee Burdine One Thousand Five Hundred and Ne/100 (\$1.500.00)-DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C.W.CASON LUMBER & REALTY CO.INC.Its Successors and Assigns forever, all that certain piece, Parcel or let of land situate, lying and being in the State of South Carolina, County of Greenville, and in the Town of West Greenville, now a part of the City of Greenville, and being known and designated as Let No.7 of the property of Minnie B. Christopher as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book U, at Page 115, and having the fellowing Metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Doe Street at the corner of lot No. 6, which point is 139 feet northwest of the intersection of Bob Street, and running thence along the line of Lot No. 6, N. 23-58 E. 104.5 feet to an iron pin at the rear corner of said Lot No. 14, thence along the line of Lot No. 14, N. 64-56 W. 39 Feettte an iron pin at the corner of said Lot on the north-east side of Doe Street: thence along the line of Doe Street, S. 66-47 E. 39 feet to the beginning corner: being the same let of land conveyed to me by Junior Burdine









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and 1ts Successelles and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fift	21	day of	Marck	in the year
of our Lord One Thousand Nine Hundred and Fift	y-Eight	- 0	3 10	1.
	172	Q PY	00 Bu	20 in USeal
Signed, Sealed and Delivered in the Presence of	, 00		<u> </u>	(Seal
Calherine Monnie	>			(Seal
- Land to the land to the to the total and the same of the state of the same o				(Seal
The : was w Bracus				(Seal

Calherine Moran	(Seal)
Theores w Bracio	(Seal)
	sonally appeared before me Catherine Mergan
COUNTY OF GREENVILLE	
and made oath that S he saw the within named written deed, and that S he, with Thomas W	sign, seal and as $H \in \mathcal{R}$ act and deed deliver the within witnessed the execution thereof
Sworn to before me this 2	19 58 Catherine Morgan
day of March , A. D., Notary Public for South C.	(Seal) arolina

State of South Carolina

RENUNCIATION OF DOWER

I,

No Dower necessary

Notary Public, do hereby certify

123-15-22

COUNTY OF.

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and i

	GIVE	EN under	my hand	and seal	this								
day	of				, A.	D., 19							
			·			(Seal)							
			Notary	Public fo	r Sout	h Carolina							
Cano	celled	documenta	ry stamps	attached:	S. C.	;; U	. S. \$		2:49	9 P.	М.		
Dage	and od	thia	28th	day	of	Novemb	er.	19 58	_, at/_	M.,	No	13769	