

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

NOV 26 3 24 PM 1958

Know All Men by these Presents:

That G. D. Eberhardt in the State aforesaid,
in consideration of the sum of Three Thousand and no/100 and assumption of mortgage DOLLARS,
as set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said

R. D. Cole and Louise Woodson Cole, their heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina,
on the Northeast side of White Horse Road and having according to plat of property of Edward
E. Ware, Jr. and Addie Lou Ware, dated March 5, 1958, the following metes and bounds:

BEGINNING at an iron pin on the Northeast side of White Horse Road, 112 feet in the North-
westerly direction from the intersection of White Horse Road and a 26 foot driveway, and
running thence N. 57-51 E. 191 feet to pin; thence N. 24-15 W. 112 feet to an iron pin in
line of the line of the Smoak property; thence with the line of said property, S. 57-51 W.
190 feet to a pin on White Horse Road; thence with the Northeast side of White Horse Road,
S. 24-15 E. 112 feet to the point of Beginning.

Being one of the lots conveyed to Grantor by Deed Book 597 or page 72 .

It is understood and agreed that as a part of the consideration hereof the Grantees hereby
assume and agree to pay the balance due on a mortgage from G. D. Eberhardt to Fidelity
Federal Savings and Loan Association in the original sum of \$9,000.00, recorded in Mort-
gage Book 764 at page 98.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of November in the year
of our Lord One Thousand Nine Hundred and Fifty Eight.

G. D. Eberhardt (Seal)

Signed, Sealed and Delivered in the Presence of

Mable G. Lewis
J. L. Love

(Seal)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Mable G. Lewis

and made oath that he saw the within named grantor(s) G. D. Eberhardt
written deed, and that he, with J. L. Love sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 20th
day of November, A. D., 1958
J. L. Love (Seal)
Notary Public for South Carolina

Mable G. Lewis

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Hassie B Eberhardt*
wife of the within named G. D. Eberhardt
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto R. D. Cole and Louise Woodson Cole, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 20th
day of November, A. D., 19 58
J. L. Love (Seal)
Notary Public for South Carolina

Hassie B Eberhardt

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of November, 19 58, at 3:24 P. M., No. 13635

B13.2-1-12.1