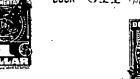
TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C. RU 25 5 17 Fil 1954 5 in Pil 1959

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JERRY WALKER

That

T.A.TH $E_{i}(\theta_{i+1})$



Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of (\$225.00) Two Hundred Twenty-Five and no/100----and assumption of mortgage described below

to the grantor(s) in hand paideat and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARVIN H. LEWIS, his heirs and assigns:

All those pieces, parcels or lots of land, with the buildings and improvements thereon, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 95 and 96 and parts of Lots 97 and 98 on Plat of Property of Cuttino Heirs, which Plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book J, page 121, and having, according to said Plat, and according to Plat of Jeery Walker made by R. W. Balton, Engineer, October 24, 1957, the following metes and bounds, to wit:

BEGINNNING at an iron pin on the Easterly side of Halcox Street, joint front corner Lots 94 and 95, said iron pin being 145 feet South of the intersection of Halcox Street and Cuttino Circle, and running thence along Halcox Street S 0-18 W 82.7 feet to an iron pin; thence S 87-13 E 1222 feet to an iron pin; thence directly N 58.5 feet to an iron pin; joint rear corner Lots 94 and 95; thence N 76-12 W 125 feet to an iron pin, the point of beginning.

The Grantee agreees to assume and pay according to its terms that certain note and mortgage given to the Veterans Administration, which Mortgage is recorded in mortgages Vol. 731, page 311.

This is the same property described in deed recorded in Deeds Vol. 588, page 398. Grantee to pay 1958 taxes.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal in the year of our Lord One Thousand Nine Hundred and fifty-eight. Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Kay H. Floyd Greenville County Jerry Walker and made oath that she saw the within named grantor(s) his act and deed sign, seal and as deliver the within written deed, and that s he, with witnessed the execution thereof. Edward Ryan Hamer Sworn to before me this 22nd A. D. 19__58_ November Mary Cisean Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina,) Notary Public, do hereby certify I, Greenville County Edward Ryan Hamer

unto all whom it may concern, that Mrs. Jane Kay Walker Jerry Walker

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Marvin H. Lewis, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 22nd November A. D. 19 A. D. 19	Can Kay Walker
Sommer (Seat)	
Notary Public for South Carolina	•
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Cancelled documentary stamps attached: S. C. \$: U. S. \$	

Recorded this 25th day of November 19 58, at 5:17 P. M., No. 13517