5M-9-57 TITLE OF REAL ESTATE —Form 13712—W. A. Seyht & Co. Coffice Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA, NOV 20 2 32 PM 1956

COUNTY OF Greenville

OLLIAnom All Men by These Presents:

We, Etta J. Hindman and R. R. Hindman

in the State aforesaid, DOLLARS,

in consideration of the sum of

Three Thousand Five Hundred

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Charles I. Hodgens and Eunice Ann D. Hodgens and their Heirs and the said

Assigns forever

All that certain piece, parcel or tract of land kn O Neal Twp.

Greenville County, State of South Carolina lying on the south side of Woods Creek and bounded on the south by land of Jonah Smith, on the north by lands of Mae G. Turner and of Grantors, and on the east by land of James Jennings and containing Twenty-Nine and 6/10 Acres, more or less, and having the following Metes and Bounds:

Beginning at an iron pin on Smith's line at corner of Jennings' land and running thence N.88-15 W. 1778 feet to an iron pin on bank of Woods Creek; thence along Woods Creek northeasterly down-stream as property line 1357 feet to an iron pin on bank of creek; thence N.77-10 E. 285 feet to an iron pin by large pine; thence N.65-46 E. 1173.5 feet to iron pin, corner on Jennings' line; thence S. 15-50 W. 1307. $\overline{5}$ feet to beginning corner.

This tract of land is part of the same land conveyed to Etta J. Hindman and R. R. hindman by P. C. Propst, deed recorded in R.M.C. Office of Greenville County in Book 370 Page 257.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. day of November in the year this 19th Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and	WIL ON	0 LA 11 1
	٦	Etta J. Judwan (Seal)
Signed, Sealed and Delivered in the Presence of		19 Hammions (Seal)
I clark	}	(Seal)
7 40 40 40		(Seal)
Jerry V. Delf		(Seal)

State of South Carolina

Greenville

Leonard A. Clark Personally appeared before me

COUNTY OF and made oath that he saw the within named grantor(s)

Etta J. Hindman and R.R. Hindman sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of November , A. D., 1958 (Seal) Notary Public for South Carolina	written deed, and that he, with Terry T. Dil.	witnessed the execution thereof.
	Sworn to before me this 19th	San Delank

State of South Carolina

RENUNCIATION OF DOWER

Terry T. Dill

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Etta J. Hindman
wife of the within named R. R. Hindman
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Change and Assigns all her interest and Charles I and Eunice D. Hodgenstheir International and released.

estate, and also, all her right and claim of Dower of, in or or	* **** **** **** *
estate, and also, all her right and chain of bower of, in of the	7
: A GIVEN undersmy hand and sear this	Etta I Kendman
day of Africovember A. D., 19.58.	6 lla F Newdman
day of A. D., 19.58 (Seal) Notary Public for South Carolina	- (
Notary Public for South Carolina	\cup
II. S. S	2:32 P. M.
The transfer Advisor in the second of the St.	5 . Ob 1 • 11•

Cancelled documentary stamps attached: S. C. \$___ Recorded this 20th day of November 19 58, at / M., No. 13127 ...

499-2-3.1 OUT OF 499-2-3