## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

That Carl w. Chandler & Nellie T. Chandler in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Twenty Five and 78/100 (\$2,725.78)---- BOLLARS, Carl W. Chandler & Nellie T. Chandler and assumption of mortgage described below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lena A. Looper, her heirs and assigns:

All that piece, parcel or tract of land with buildings and improvements thereon, situate, lying and being near the City of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Tract N. 12 on plat of property of Marsmen, Inc., which plat is recorded in the RMC Office for Greenville County in Plat Book "S", page 75, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of State Highway No. 14, joint corner Lots 11 & 12, and running thence with the line of Lot 11 S. 49-18 W. 829.4 feet to an iron pin; thence N. 3-39 E. 160 feet to an iron pin; thence N. 76-38 W. 224.2 feet to an iron pin; thence N. 50-03 E. 342.4 feet to a stone; thence N. 49-34 E. 530.1 feet to an iron pin on the West side of State Righway No. 14; thence with State Highway 14 S. 35-43 E. 96.4 feet to an iron pin; thence still with said Highway S. 37-58 E. 193.3 feet to beginning; containing 5.29 acres.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Laurens Federal Savings & Loan Association, on which there is a balance due of \$11,074.22, said mortgage recorded in Mortgages Volume 714, page 145.

This property is the same described in Deed recorded in Deeds Volume 573, page 529.

Grantors to pay 1958 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-e	ight.	y of November	Lie you.
Signed, Sealed and Delivered in the Presence of  Edward Ryan Home	Can	l W. Cha	(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,  Persona  And made oath that s he saw the within named grantor(s deliver the within wortten deed, and that she, with Edward of November A. D. 19-58.  Otary Public for South Carolina	ward Ryan Hamer	& Nellie T. Ch sign, seal and as	nandler
State of South Carolina	RENUNCIATION O	F DOWER	

State of South Carolina,

Greenville County

Edward Ryan Hamer I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nellie T. Chandler Carl W. Chandler wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lena A. Looper, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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Notary Public for South Carolina	**************************************	— Novary Public fo	r South Carolina	/

nellie T. Chandler

Cancelled documentary stamps attached: S.	C. \$;	U. S. \$

Recorded this 20th day of November 1958, at 3:11 P. M., No. 13156 542-3-41