## STATE OF SOUTH CAROLINA. **GREENVILLE COUNTY**





## Know All Men by These Presents:

That I, B. F. Reeves

in the State aforesaid, in consideration of the sum of Nineteen Hundred and No/100 (\$1900.00) - and assumption of the mortgage as set out below. .DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph McDonald, heir heirs and assigns, forever:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lots Nos. 27 and 28 of a subdivision of the property of W. E. Reeves as shown on plat thereof prepared by W. J. Riddle, June, 1946, and recorded in the R. M. C. office for Greenville County in Plat Book Q, at page 59, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of a 4-foot sidewalk running along Reeves Avenue, the joint front corner of Lots 26 and 27, and running thence along the western edge of said 4-foot sidewalk, N. 1-15 W. 100 feet to an iron pin at the corner of Lot No. 29; thence along the line of that lot, S. 88-45 W. 140 feet to an iron pin on the line of Batson property; thence along the line of Batson property, S. 1-15 E. 100 feet to an iron pin at the rear corner of Lot No. 26; thence along the line of that lot, N. 88-45 E. 140 feet to an iron pin, the beginning corner; being the same conveyed to me by B. F. Reeves by deed dated April 20, 1956 and recorded in the R. M. C. office for Greenville County.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortage executed by the grantor on April 20, 1956 in the original sum of \$3,700.00 in favor of the First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 676, page 12, on which there is a balance due of \$3345.80 as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 10th. Fifty-Eight.	day of
		X DES

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Anna H. Harris



and made oath that he saw the within named grantor(s) B. F. Reeves

deliver the within written deed, and that he, with Leo H. Hill

sign, seal and as act and deed witnessed the execution thereof.

Sworn to before me this 10th. Nowna /fel Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Leo Howard Hill I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Myrtis O. Reeves

wife of the within named B. F. Reeves

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph McDonald, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th.  day of November , A. D. 1958  (Seal)  Notary Public for South Carolina	ma mysta a Ree

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 10th day of November 19 58, at 4:34 P.M., No. 12201

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