



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Burns E. Cale in the State aforesaid,
in consideration of the sum of (\$7065.16) Seven Thousand Sixty-Five and 16/100----- DOLLARS,
and assumption of mortgage described below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas W. Morgan & Dorothy W. Morgan, their Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 6, Plat of Property of Hughes and Cale, which plat is recorded in the RMC Office for Greenville County, in Plat Book EE, page 128, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Cahu Drive joint front corner Lots 5 and 6, and running thence S. 4-31 W. 181.3 feet to an iron pin joint rear corner Lots 5 and 6; thence S. 85-29 E. 92.6 feet to an iron pin joint rear corner Lots 6 and 7; thence N. 4-31 E. 181.3 feet to an iron pin on Cahu Drive joint front corner Lots 6 and 7; thence along Cahu Drive N. 85-29 W. 92.6 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantees agree to assume and pay according to its terms that certain note and mortgage given to Fidelity Federal Savings and Loan Association on which there is a balance due of \$8584.84; said mortgage is recorded in Mortgages Vol. 687, page 285.

This is the same property described in deed recorded in Deeds Vol. 559, page 49.

Grantor to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

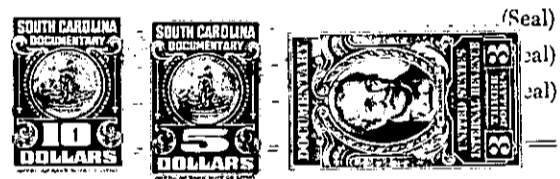
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of November in the year of our Lord One Thousand Nine Hundred and Fifty eight.

Signed, Sealed and Delivered in the Presence of

Kay H. Floyd
Edward Ryan Hamer

Burns E. Cale (Seal)



State of South Carolina, } Personally appeared before me Kay H. Floyd
Greenville County }

and made oath that s he saw the within named grantor(s) Burns E. Cale
deliver the within written deed, and that s he, with Edward Ryan Hamer sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 8th day of November A. D. 19 58
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Kay H. Floyd (Seal)

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie Jean C. Cale wife of the within named Burns E. Cale did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas W. Morgan & Dorothy W. Morgan, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November A. D. 19 58
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Bobbie Jean C. Cale

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 8th day of November 19 58, at 11:18 A.M., No. 12121