BOOK 609 PAUL 451

State of South Carolina. (Greenville County

IN THE COUNTY COURT.

XCourt X of X Common X Pleas

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All Mhan Abas Heasants Shall Mame.	· · · · · · · · · · · · · · · · · · ·
I, E. INMAN, Master in and for the County aforesaid, SEND GREETING: WHEREAS,Irene T. Harris, Plaintiff	
on or about theith day of October	in the year of
Land mineteen hundred and Fifty Eight	exhibited her
County Court complaint in the Court of Common Pleas, for the County afor	presaid, against
demanding relief as to the real estate described in the com	nplaint: and the cause being at issue, came on to
be heard on the day of _	19-29-,
and such proceedings were had therein as resulted in a dec	cree of the said Court, whereby it was adjudged
and decreed that the said real estate hereinafter mentioned	and described, be conveyed by E. INMAN,
Master in and for the County aforesaid, toIrene_T	Harris
for the purposes mentioned in the said decree, as by referen	ace thereto on file in said Court, will appear;
(See Judgment Roll NoH-3536)	
NOW, Therefore, Know all Men by these Preesent	ts, that I, E. INMAN, Master, in and for the County
of Greenville aforesaid, by virtue of the aforesaid decree	3,
HAVE GRANTED, conveyed and released, and b	y these presents, DO GRANT, convey and release
unto the said Irene T. Harris, all the rice minor respondent, John H. Hopper, in	ght, title, and interest of the the following described property.
ALL that certain piece, parcel or lot thereon situate, lying and being in the South Carolina, on the Anderson Road, Lot No. 2 of the J. R. Stephens proper recorded in the R. M. C. Office for says and having the following metes and	of land with the improvements he County of Greenville, State of and being known and designated as rty as is shown in plat of same aid County in Plat Book "L" at pag
BEGINNING at an iron pin on the Souther running thence along said Anderson Ros joint corner of Lots Nos. 2 and 1; run of said Lots 2 and 1, S. 22-4 E. 200 Lot No. 4; thence along the line of Liron pin; thence along the joint line 200 feet to an iron pin on the Souther point of beginning.	east side of Anderson Road and ad, N. 51 E. 70 feet to an iron pinning thence along the joint lines feet to an iron pin in line of ot No. 4, S. 51 W. 70 feet to an of Lots Nos. 2 and 3, N. 22-4 W. ast side of Anderson Road, the
The consideration for the above convergence certain mortgage over said property e al to Irene . Harris.	yance is the cancellation of a xecuted by said John H. Hopper, et $224-2-140$