G

Form No. 182-S.C10M 2-53		2	-/0/00	
STATE OF SOUTH CAROLINA	<b>)</b>		•	
COUNTY OF GREENVILLE	}			
KNOW ALL MEN BY THESE PRESE	NTS, That	M. L.	TARRARD	
	•	•	•	grantor (s)
•				, grantor (5)
of said County and State, in consideration by DUKE POWER COMPANY, the recessaid DUKE POWER COMPANY, its sucin and upon that certain tract or lot of least or least or lot of least or leas	eipt whereof is cessors and ass land situated in	igns, the right said County	es, privilege and e and State, bounde	asement to go
ON THE NORTH	MIDDL	E SAL	UDA BIVE	R
SOUTH	M. 6.	JARRA	RD	
50011.	SECTIO	NI I	SILVER S	HOASC
LOST	. 10 /	In PRAR	0	
and to construct, maintain and operated	•			
purpose of inspecting said line and mather right at all times to cut away and him any way, endanger the proper maint relocate said line over said premises to provement. BLANKET R/w	keep clear of sai tenance and ope	ration of the	same; also includi	ng the right to
•			•	
•				,
		<u> </u>	. ///C hand	(a) and seal (S)
IN WITNESS WHEREOF, the said	grantor (s) do	hereunt	to set. M	(s) and bour (s)
this 10 TH day of 6CT	195 5.			
Signed, sealed and delivered in the pre	esence of:	In the	7	\(\)
Jones La Chaleso	1		ano	(SEAL)
1) Lawons				(SEAL)
STATE OF SOUTH CAROLINA	}	88.		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILL	<u>E</u> )	- I. A.	NDERSON	and made
Personally appeared before me	JAME	M ( J	ARRARD	
oath that LE saw the wi	thin named			sign,
grapheal, and as 1/15 act and deed	deliver the with	in written ins	strument, and that	t# <i>E</i>
BE HILL I PAR VOICE			xecution thereof.	
g to before me this 20	day of	James	Organier	SEAL)
Detaber	A.D. 1952	50		
(Seal) Notar	y Public.			
*		e at 10:33	A. M. #105	98
Recorded Octob	ger 23, 193	J 40 10.00		
ווי ! <b>יש</b>	Fi an	y y		
e,	Filed C		ס	1 2

Ŏ