TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorne

STATE OF SOUTH CAROLINA OF 29 4 181 Lat



Know All Men by these Presents:

That J. E. Crain

in the State aforesaid,

in consideration of the sum of Three Thousand Seven Hundred and no/100---- and assumption of mortgage as set out below,

OLLAR

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William K. Hightower, his heirs and assigns forever,

All those lots of land in Greenville Township, Greenville County, State of South Carolina, being shown as Lots 12 land 13 on a plat of the property of American Bank and Trust Company, dated February, 1924, recorded in Plat Book F at page 192, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the Western side of Washington Road, at the front corner of Lot 11, which pin is 500 feet from the intersection of said road with Anderson Road, running thence with line of lot 11, S. 62-34 W. 212.6 feet to an iron pin in the line of property now or formerly of H. B. Bates; thence with the line of said property and the rear line of lots 12 and 13, N. 27-40 W. 100 feet to an iron pin at the rear corner of Lot 14; thence with the line of said lot, N. 62-34 E. 213.1 feet to an iron pin on the Western side of Washington Road; thence with the Western side of said road, S. 27-26 E. 100 feet to the beginning corner.

Being the same property conveyed to Grantor by deed recorded in Deed Book 257 at page 375.

As a part of the consideration, Grantee assumes and agrees to pay the balance due on a mortgage held by Shenandoah Life Insurance Company, recorded in Mortgage Book 542 at page 481, in the original sum of \$5,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2 day of September in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of (Seal)

Malle 2 days 5 September in the year day of September (Seal)

Signed, Sealed and Delivered in the Presence of (Seal)

STATE OF SOUTH CAROLINA.
Greenville County

Personally appeared before me Mable G. Lewis

and made oath thats he saw the within named grantor(s) J. E. Crain sign, seal and as his written deed, and thats he, with Robert F. Plaxco, Jr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this day of September A. D., 19 58

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

mentioned and released.

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby C. Crain
wife of the within named J. E. Crain
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William K. Hightower, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

GIVEN under my hand and seal this 2 day of September A. D., 1958	Ruly C.	Crain	
(Seal)	U		
Notary Public for South Carolina			

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 20th day of October 19 58, at 4:42 P.M., No. 10337