$5M_{-9}\text{-}57$  TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & C

## STATE OF SOUTH CAROLINA

GREENVILLE



Know All Men by These Presents: in the State afóresaid, Ernest N. Nix and Idell M Nix (\$700.00) DOLLARS, in consideration of the sum of Seven Hundred and No/100 plus assumption of mortgage as hereinafter stated to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto E: J. Barbrey and Maude C. Barbrey, their heirs and assigns forever: All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Simpsonville, Greenville County, South Carolina, and being more particularly described as Lot 1 as shown on a plat entitled "A Subdivision of Woodside Mills, Simpsonville, S. C., made by Piedmont Engineering Service Greenville, S. C., February, 1953 and recorded in the office of the R. M. C. for Greenville County, S. C. in Plat Book GG at page 5. According to said plat, the within described lot is known as No. 8, No Name Road, and fronts thereon 139 feet. Said conveyance being subject to restrictions as contained in Deed to Grantors, and this being the same property as conveyed to Grantors by Deed from Woodside Mills, Inc., dated April 1, 1953, and recorded in Deed Book 475, Page 489. The Grantees do hereby assume the balance as due on mortgage to Fidelity Federal Savings & Loan Association in the amount of One Thousand Eight Hundred Forty Seven and 10/100 (\$1,847.10) Dollars and the Grantors convey to Grantees their Escrow account with said Fidelity Federal Savings & Loan Association to cover taxes and insurance, as acrued on said property. Grantors further convey electric water heater and oil tank as now situated in above described. property, to be the Grantees absolutely TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Eight 15th Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina Aldora C. Saye Personally appeared before me GREENVILLE COUNTY OF .... Ernest N. Nix and Idell M. Nix sign, seal and as their act and deed deliver the within and made oath that s he saw the within named grantor(s) witnessed the execution thereof. written deed, and that she, with Sworn to before me this. October . (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify COUNTY OF GREENVILLE Melvin K. Younts Idell M. Nix unto all whom it may concern, that Mrs. Ernest N. Nix wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E.J.Barbrey and Maude C. Barbrey, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 15th , A. D., 19\_58 Sail 1/16 //14 October . Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_

<u>11</u>:14 A. M.