

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Jack Williamson and Bernice Williamson in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and assumption of mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard F. Collins, and his heirs and assigns, forever:

All that piece, parcel or lot of land on Creswood Drive between the New Buncombe Road and Langston Creek in the Ethel Y. Perry Subdivision, situate about three miles north of the City of Greenville in the Sans Souci Section, said lot being known and designated as lot numbered One B (1-B) on Plat of said property recorded in the RMC Office for Greenville County in Plat Book "DD" at page 79, which Plat is hereby referred to and made a part hereof, said lot having the following lines, courses and distances, to-wit:

BEGINNING at an iron pin on the western edge of Creswood Drive (Old Thompson Road), said pin being the joint corner of Lots two (2) and one B (1-B); thence along the western edge of said road, S. 13-48 E. sixty (60) feet to an iron pin; thence S. 51-00 W. sixty and eight tenths (60.8) feet to an iron pin, joint rear corner of Lots one A (1-A) and one B (1-B); thence with the rear line of Lot one A (1-A) N. 39-10 W. sixty-two and two tenths (62.2) feet, to an iron pin, joint rear corner of Lots one A (1-A) and one B (1-B); thence with the line of Lot two (2) N. 56-29 E. eighty-seven and five tenths (87.5) feet to an iron pin, the beginning corner.

The grantee does assume and agree to pay the balance due by the grantors on their note and mortgage of the above property to the Palmetto State Life Insurance Co.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this FOURTH day of October in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

William F. Smith, Jr. (Seal)  
Bernice Williamson (Seal)  
John H. Hudson (Seal)

State of South Carolina  
COUNTY OF Greenville

Personally appeared before me William F. Smith, Jr.

and made oath that he saw the within named grantor(s) Jack and Bernice Williamson sign, seal and as their act and deed deliver the within written deed, and that he, with myself witnessed the execution thereof.

Sworn to before me this Fourth day of October, A. D., 1958  
John H. Hudson (Seal)  
Notary Public for South Carolina

State of South Carolina  
COUNTY OF Greenville

RENUNCIATION OF DOWER  
I, John H. Hudson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bernice Williamson wife of the within named Jack Williamson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard F. Collins, and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of October, A. D., 1958  
John H. Hudson (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 8:49 A. M.  
Recorded this 9th day of October 1958, at / M, No. 9301

740-19