TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

SHERMAN A. STATON That

in the State aforesaid,

in consideration of the sum of Sixty-five Hundred and No/100 ---(\$6500.00)

DÓLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Milton L. Garrison, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, just outside the corporate limits of the City of Greenville, being known and designated as Lot No. 60 of the property known as Leawood Extension, according to plat thereof made by C. C. Jones, Civil Engineer, September 1, 1941, recorded in Plat Book "M" at Page 35, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern side of Orlando Avenue, joint corner of Lots Nos. 59 and 60 and running thence N. 33-54 E. 150 feet to iron pin, joint corner of Lots Nos. 39 and 40; thence S. 56-06 E. 50 feet to an iron pin, joint rear corner of Lots Nos. 40 and 41; thence S. 33-54 W. 150 feet to an iron pin on Orlando Avenue; thence with Orlando Avenue N. 56-06 W. 50 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 292, Page 34.

















in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 8th

| of our Lord One Thousand Whie Hundred an | Sherman a Staton (Seal) |
|--|--|
| Signed, Sealed and Delivered in the Presence | ce of (Seal) |
| This is it of rullined. | |
| Bolton homery for | (Seal) |
| | (Seal) |
| STATE OF SOUTH CAROLINA. Greenville County | Personally appeared before me l'argaret L. Callman |
| and made ooth that a be somether within me | med greater(s) Sharman ' Staton |

and made oath that's he saw the within named grantor(s) Sherman A. Staton

sign, seal and as his act and deed deliver the within written deed, and that she, with B. Iton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this , A. D., 19.<u>58</u> Dronn . (Seal) Notary Public for South Carolina

October

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby Casc Staton

wife of the within named Sherman A. Staton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Milton L. Garrison, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVE | N under my | hand and | seal this | 8 | ` |
|-------------|-----------------------|-----------|-------------|--------------|----|
| 1 /(1) | N under my October | | | D 20 58 | |
| day of | 11.19 | | , A. | . Д.,/19 | |
| | Tyrey | 1000 | | (Śeal) مريكر | .) |
| | N | otary Pub | lic for Sou | ith Carolin | a |

Mrs Ruby Case Staton

| Cancelled | documentary | stamps | attached: | S. C. | \$; | U. S | . \$, | | | | | | |
|-----------|-------------|--------|-----------|-------|------|------|-------|----|------|---|-----------------|----|------|
| Recorded | this 8t | h | day of | Octo | ober | | 19 58 | at | 5:18 | } | P. _M | No | 9296 |
| | | | • | | | | | | | | , | | |