BODK	ខ្មាំ	naci	02	, •	;	,			
BUUK V	DEAL !	HAUL ESTATI	BY A	CORPORATION—Prepared by Hayns	worth, Perry, B	ryant,	Marion & Johnstone,	Attorneys at Law, G	Greenville, 5. C

STATE OF SOUTH CAROLINA, County of ___ Greenville

KNOW ALL MEN BY THESE PRESENTS That THOMAS LEYLAND MACHINERY COMPANY, INC. Massachusetts . a corporation chartered under the laws of the State-of Commonwealth of /and-lawing its principal place-of-lawiness at

in the State of 🕟

, for and in consideration of the

exchange of real estate

- तेजीसाड,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantec(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and

JEFF R. RICHARDSON

All that piece, parcel or tract of land, containing 2.87 acres, more or less, situate, lying and being approximately one mile north of the Town of Simpsonville, Austin Township, County of Greenville, State of South Carolina, being known and designated as Tract "B" as shown on a plat prepared by Piedmont Engineering Service, dated September 1958, entitled "Survey for Thomas Leyland Machinery Co., Inc." and recorded in the R. M. C. Office for Greenville County in Plat Book FF at page 192 and having according to said plat the following metes and bounds:

BEGINNING at a point in an unnamed road, being the Northwestern corner of Tract "B" at the joint corner of Tracts "A" and "B" and running thence with the line of Tract "A", S. 32-27 W. 608.6 feet to an iron pin, at the joint corner of Tracts "A", "B" and "C"; thence with the line of Tract "C", S. 52-35 E. 311.2 feet to an old iron pin; thence N. 14-40 E. 600 feet to an old iron pin; thence N. 30-38 W. 143 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Warsull, Inc. dated October 3, 1958, and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 607 at page 523.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(*) hereinabove named, his

successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular . the said premises unto the grantee(s) hereinabove named, and his mrecessors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to

be subscribed by its duly authorized officers,	
on this the 3rdday of October in the year of our Lord one the	ousand, nine hundred and vear of the
fifty eight and in the one hundred and eighty third Sovereignty and Independence of the United States of America.	,
. THOMAS LEYLAND MACI	INERY COMPANY) INC.
Signed, sealed and delivered in the presence of: By	The terms of
Signed, sealed and delivered in the presence of: By funcy And Careery Careery	President
and Constant	C- 1
COMMONWEALTH OF MASSACHUSETTS	Clerk
COMMONWEALTH OF FASSACROSSITS	,
}	•
County of Berkshire	land to such about the
PERSONALLY appeared before me Richard A. Hunter	
saw James H. Hunter as President and Carl W.	Kemp
as Clerk of Thomas Leyland Machinery Company, Inc.	a
corporation chartered under the laws of the State of Commonwealth of Massachusetts	sign, seal with its corporate
seal and as the act and deed of said corporation deliver the within written deed, and thathe, with	n
Dorothy H. Brigham E , witnessed the execution thereof.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
SWORN to before me this 37 3rd day October: A. D. 19 58	
of October A. D., 19 58	- C 2
George Jeaned (I.S.)	
Notary Public for South Cafelilla.	

MY COMMISSION EXPIRES FEB. 11, 1961. Recorded October 7, 1958 at 4:13 P. M. #9173

PTOF 297-1-7 Out OF 297-1-6