TITLE OF REAL ESTATE—Form 13714—W. A. Seybt & Co., Office, Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

## Know All Men by These Presents:

That Travis E. Ellenburg and Peggy A. Ellenburg in the State aforesaid, in consideration of the sum of Twelve Hundred and no/100-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc., its Successors and assigns:

That certain lot of land in School District #285, Chick Springs Township, said County and State, situate on the eastern side of Howell Street in the City Limits of Greer, and being the southern greater portion of No. 13, and a portion on the northern side of No. 12 lots, on plat of the property of J. F. and E. J. Ballenger, made by H. S. Brockman, Surveyor, July 7, 1950, and having the following courses and distances, to-wit:

BEGINNING at iron pin in line of No. 12 lot, and runs thence S. 67-25 E. 153.2 feet to an iron pin; thence N. 24-07 E. 66 feet to an iron pin; thence N. 62-35 W. 172 feet to edge of said Howell Street; thence S. 16-45 W. 80 feet to the point of beginning; and bounded northeasterly by the remaining portion of No. 13 lot; southeasterly by partly Nox. 6 and 7 lots; southwesterly by the remaining portion of #12 lot, and northwesterly by said Howell Street.

This being the identical property conveyed to grantors by E. G. Ballenger Marce L. Ballenger and Willie B. Sheriff, Exex, by deed recorded in the R. M. C. Office for Greenville County in Vol. 574, at page 27.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Successions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal 3rd fifty-eight

Signed, Sealed and Delivered in the Presence of	Segg & Ellenburg (Seal)  (Seal)  (Seal)
State of South Carolina	Douglas R. Whitworth

Personally appeared before me Douglas H. COUNTY OF Greenville

he saw the within named grantor(s) Travis E. Ellenburg and Peggy A. Ellenburg and made oath that sign, seal and as their act and deed deliver the within witnessed the execution thereof. Nancy Craig written deed, and that he, with

Swc	rn to befor	e me th	is31	rd	.,
	October				D., 195 <b>8</b>
11	12 nors 1	(6 x	e ig		(Seal)
,	,	Notary	Publić	for South	Carolina

COUNTY OF Greenville

tate of South Carolina	}	RENUNCIATION	OF DOWER
	>		

Nancy Craig

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Peggy A. Ellenburg wife of the within named Travis E. Ellenburg did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors \*\* \*\* and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal	this_3rd )	$\circ$	Pii Surand
day of October	, A. D., 19 <u>58</u>	Descript 6	
GIVEN under my hand and seal day of October Notary Public for Cancelled documentary stamps attached:	(Seal)	3	2
Notary Public/fo	r South Carolina		
Cancelled documentary stamps attached:	S. C. \$; U. S.	. \$ 3:25 P	. M•
Recorded this 3rd day of	October	19_58 , at/_M.	, No8887
			9-5-261