TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, & ARNOLD, Attorneys at Law, Greenville

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY





Know All Men by these Presents:

That We, Oscar Thomas Gibbs, Jr. & Juanita Marie Gibbs in the State aforesaid, in consideration of the sum of Sixty-Nine Hundred fifty and No/100 (\$6950.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret N. Waldrop, her heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the southern side of Woodville Avenue, in the City of Greenville, being shown as lot # 116 on Plat # 3 of the property of Overbrook Land Company and Woodville Investment Company, made by R. E. Dalton recorded in the RMC Office for Greenville County in Plat Book F at Page 218, and described as follows:

BEGINNING at a stake on the southern side of Woodville Avenue, at corner of lot # 115, and running thence with the line of said lot, S. 8-39 E. 115 feet to a stake; thence S. 89-16 E. 110 feet to a stake at corner of lot # 117; thence with the line of said lot, N. 19-54 W. 152 feet to a stake on Woodville Avenue; thence with the southern side of said Avenue, S. 72-51 W. 80 feet to the beginning corner.

Being the same premises conveyed to the grantors by G. W. Strickland.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove amed, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

over lawrang claiming of to claim the same of any	part mereor			
Witness the grantor's(s') hand and seal this	2	day of	October	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Ei	gất //	ζ'',	- <i>!</i>
Signed, Sealed and Delivered in the Presence of		Mes May	21/1	(Seal)
if Head will me		easila.	marie &	(Seal) معاسد بسيد
mu m. King	TINTARY TO SOL			(Seal)
mu M. Ming			· · · · · - · · · · · · · · · · · ·	(Seal)
			· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF SOUTH CAROLINA.	HIMOU,			

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath that She saw the within named grantor(s)

Marie Gibbs

Sign, seal and as their act and deed deliver the within written deed, and that he, with

W. Harold Arnold witnessed the execution thereof.

Sworn to before me this 2 day of October , A. D., 19 58 (Seal) Notary Public for South Carolina	Le or Jai
Notary Public for South Carolina	J

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER
I, W. Harold Arnold Note:

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita Marie Gibbs wife of the within named Oscar Thomas Gibbs, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Margaret N. Waldrop, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of October , A. D., 19 58	muita muni go
day of October , A. D., 19 58 Notary Public for South Carolina	i de la companya de
Cancelled documentary stamps attached: S. C. \$; U.	
Recorded this 2nd day of October	19_58_, at 10:42A. M., No. 8721
	191 4 2 - 3