BOOK DUI PAUL 204 STATE OF GEORGIA		•	•	•	•	
COUNTY OF FULTON )	ss:					the transfer of the same of th
or said county and so did say that they are CITIZENS AND SOUTHER the corporate seal of hehalf of said corporate	e the No. 1 BANK, and the following the following the said corporation ration by authority the said corporation by the said corporation by authority the said corporation by a said	rsonally know and that the n, and that t	seal affix he said le	ng duly swo	rh accord pectively oregoing med and s	ing to law, af the leastin exlectin
act and deed of said	comporation.			-	•	
WITNESS my hand	and official sea	1 this Buch	day of Ser	tember, 19:	) (	•
·:	•	Alerine	a. Burka	Notary !	Public	<u> </u>
	•	Notary Public, Geo	rgla State at Large	•		
STATE OF CEORGIA )		My Commission Expi	res June 25, 1962		•	•
COUNTY OF FULTON )	55:		•			
	to me persone the ATTY-IN BLE BARTON and the	nersonally to mally known, - FACT and nat the said	who being	duly sworn r sicned in b	according appective appective.	to law,
	d and official sea			tember, 195	8. 19.3	
ATIMEDS W. Here	<b>4</b> 3/10 01111111		J Cu	us 9M	Cesson	<u> </u>
OTATE OF PENDIOVI HAN	та \			Notary	H, ROBÍNSON	CECI SIG. X
STATE OF PENNSYLVAN	.) ss:					or. in.
On this do for said county and MELHORN to me person are the Vice Preside INCORPORATED, and to said corporation, a tion by authority cacknowledged said 1	mally known, who lent and Assistant that the seal affi and that the said	personally a being duly so Secretary re xed to the follows was si,	appeared more accordespectively oregoing legand seguing legand seguing ROBER tary act and according terms act and according terms act and according terms according terms according terms according to the seguing terms	ding to law of SHEPPAl ease is the ealed in bell of the many that the ma	did say RD & MYERS corporate half of sa and WILLIE said corpo	that they seal of rotoora- Min MELHORN
WITNESS my har	nd and officialNGE HANOVE	R. YORK CO., PA.	day of Se	otember 19	58	Ma
	My Con	nmission Expires	Mayo	Motary	Public	- ree
BANK BARTON	ecorded October		at 4:28 P	. M. #86		, , , , , , , , , , , , , , , , , , ,
So 54 No. 54 CITIZENS & SOUTHERN MATIONAL BAI CHARMAIN ESTATE OF GLADYS C. B.	PARD & MYBR. ed for record to the office. F. M. C. for Greanwill anty, S. C. et 4:28. o'clo	P. H.October 1, 19.58 Crd recorded in Deed Book 602 Letts 6. 259 B. C. C. Kr 6. 62. 6. G.	September 5, 19	ises: 10% North Main Streat Croenville, S. C.	october ], 1958  December 31, 1965	:: \$6000.00 per Year & 6%
CITION PARTY.		, , w '	の Dated	Premises:	From: To:	Rent: