STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

Know All Men by These Presents:

That I, C. L. Hunnicutt Ten Dollars Love and Affection in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ethel E. Hunnloutt, her heirs and assigns; all my interest in the property conveyed to me and my wife being more particularly described as follows:

OLUIL

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 2 of a subdivision known as Hutton Court, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book NN, at Page 101, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Pearce Avenue (formerly .. Eisenhower Avenue) at the joint front corner of Lots 1 and 2, and running thence N. 16-21 W. 150 feet to a point at the joint rear corner of Lots 1 and 2; thence N. 73-39 E. 65 feet to a point at the joint rear corner of Lots 2 and 3; thence S. 16-21 E. 150 feet to a point on the northern side of Pearce Avenue at the joint front corner of Lots 2 and 3; thence with the northern side of Pearce Avenue, S. 73-39 W. 65 feet to the point of beginning; and being the same property conveyed to C. L. Hunnicutt and Ethel E. Hunnicutt by J. P. Medlock of Greenville, by deed dated October 10, 1957 and recorded in the R.M.C. Office for Greenville County in Book 585, at Page 515.

This deed is executed subject to existing and recorded restrictions and right-of-way.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

| rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee s(s). Heirs and Assigns against the grantor(s) and the grantor's(s'). Heirs and against every person whomsoever lawfully |
|--|
| claiming or to claim the same or any part thereof. |
| Witness the grantor's(s') hand and seal this 4th day of August in the year |
| of our Lord One Thousand Nine Hundred and Fifty-Eight |
| Cd. Harris (Seal) |
| Signed Sealed and Delivered in the Presence of (Seal) |
| Biko L. Muse (Seal) |
| (Seal) |
| (Seal) (Seal) |
| \int |
| State of South Carolina |
| Personally appeared before me Erika L. Muse |
| COUNTY OF GREENVILLE |
| and made oath that She saw the within named grantor(s) C. L. Hunnicutt sign, seal and as his act and deed deliver the within |
| sign, seal and as his act and deed deliver the within written deed, and that s he, with Carolyn S. Gillespie witnessed the execution thereof. |
| |
| Sworn to before me this 4th day of Angost Angost A.D., 19 58 Oute L. Muse |
| day of Appost 1 , A.D., 19 50 6 when A. Illine |
| Seal) |
| Notary Public for South Carolina |
| VPALL AND A CONTROL OF THE PARTY OF THE PART |
| State of South Carolina & XRENUNCIATION OF X BOWERX GRANT IS TO WIFE |

COUNTY OF ...

Notary Public, do hereby certify Ĩ,

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|--|-----------------------|
| day of, A. D., 19 | |
| | |
| Notary Public for South Carolina | , |
| Cancelled documentary stamps attached: S. C. \$; U | J. S. \$ 9:29 A. M. |
| Recorded this 25th day of September | 19_58_, at/M., No8037 |
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