State of South Carolina,

| COUNT | Y OF GREEN | VILLE, | | • | | | حماد الم | onont saw | the |
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| PEF | RSONALLY AP | PEARS befo | re me the under | rsigned depor | ent, who o | on oath says | that dep | Ollenc saw | |
| above na | amed Grantor(s |) deliver the | within written | right of way, | and that d | eponent, with | 1 | | |
| | F. C. Smit | h | | , witn | essed the e | xecution ther | eof. | | |
| SWORN | N TO AND SUI | BSCRIBED 1 | before me this | 1/ | - / | How | illea | 3-7-1 | |
| the25 | ith _day of | _August_ | 19_58_ | <u>Open.</u> | <u> </u> | Deponen | t | | |
| | 11/00 | (c) | <u>(Seal)</u> | | | | | - | |
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| above | named Mortgag | gee deliver tl | ne within writte | n right of wa | y, and that | deponent, wi | th | | |
| | <u> </u> | | | , wit | nessed the | execution the | ereof. | | |
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| . | State of South Carolina, GREENVILLE COUNTY | son | TO PARKER WATER AND SEWER | SUB-DISTRICT COMMISSION RIGHT OF WAY | q | 909 | M. Fee \$ | ınce, | |
| Š | out) | Wilson | TO | | 17th | | | nvey. | |
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| LEATHEKWUGU, WALACA, 104 | Sti | Me | | | Filed this | d re | | Register of Mesne Conveyance, Greenville Co., S. C. | |
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EATHERWOOD, WALKER, TODD & MANN