STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

Eddie Radden That I,

in the State aforesaid, DOLLARS,

in consideration of the sum of - -Nine & 58/100-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ralph E. Garlington, James H. Garlington and Louis A. Garlington, their heirs and assigns: All my right, title, interest and estate in and to all that piece, parcel, or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina, and having the following metes and bounds, to-wit:

BEGINNING at a stone, joint corner of property of Grantees, property of E. Z. Hudson and property of the Estate of Tom Radden, said property of Grantees having been purchased by them from Tom Radden by deed recorded in Deed Book 518, page 546, and running thence with the line of the property of the Estate of Tom Radden N. 49-04 E., 723 feet; thence N. 30-00 W., 100 feet; thence S. 49-04 W., 700 feet, more or less, to point in line of property of E. Z. Hudson; thence with said line in a southeasterly direction 100 feet, more or less, to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 13 and seal Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty-seven. Signed, Sealed and Delivered in the Presence of Brody Hovds fr. State of South County Connecticut Personally appeared before me Seenville County he saw the within named grantor(s), Eddie-Radden and miade oath that sign, seal and as his (Seal) Notary Public for SONING AND Conn.
expires: My Commission Expires April 1, 1961

State, of South Garolina Connecticut Renunciation of Dower GRANTOR DIVORCED VIIII HILLIA HIL Notary Public, do hereby certify CHEEN THE County

expires:

s. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto a without a without a will be a without a will be a without a will be right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of bower of, in or to the trans-	•
GIVEN under my hand and seal this ####	##\$####################################
GIVEN under my handland sear this Description	
day of) c November 4 44 ## ## A. D. 19 55##_ (Seal)	
(Seal)	

Recorded this_____day of _____Sept.emher______1958, at __10:20_AL, No.__7.024.____