BOOK 604 PAGE 302	
Porm No. 182-S. C10M 2-53	J.D. Land-N/0-15-57-58 60-14, 100-350.2
STATE OF SOUTH CAROLINA	60-14 100- 350.2
COUNTY OF Greenville	011
KNOW ALL MEN BY THESE PRESENTS, That	Charlie M. Cax
	grantor (s)
of said County and State, in consideration of the sum	
by DUKE POWER COMPANY, the receipt whereof	
said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	
north By - Harry Farra	
Month by - Holy Two to	~
South By - C. D. Urmst	ong.
East By - Barry wood	4
West By - W- 7. Former	ter
and to construct, maintain and operate in, upon and	through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appl	
ity, and for telephone purposes, together with the	right at all times to enter said premises for the
purpose of inspecting said line and making necessar	
the right at all times to cut away and keep clear of a in any way, endanger the proper maintenance and o	
relocate said line over said premises to conform to	ny future highway relocation, widening or im-
provement.	A STATE OF THE PARTY OF THE PAR
	Hrs. Ollie Famatraviel
IN WITNESS WHEREOF, the said grantor (s)	o en hereunto set hand (s) and seal (s)
this 6 day of Aug 1959.	
Signed, sealed and delivered in the presence of:	(1) 1 (Su /on/
1/19. Henry	(Muly M/W) (SEAL)
I A Templeton	(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF _Spartanburg ss.	
Personally appeared before me P.B. Henry oath that he saw the within named Charlie M. Cox	
seal, and as his act and deed deliver the within written instrument, and that with J.H.Templeton witnessed the execution thereof.	sign,
Sworn to before me this 8th day of August 1958 A.D. 19 Notary Public.	(SEAL)
#4C3O	

Filed