

TITLE TO REAL ESTATE—C. Victor Pyle, Attorney at Law, Greenville, S.P.C. 1958

STATE OF SOUTH CAROLINA, AUG 11 12 PM 1958
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Louis A. Garlington, Ralph E. Garlington and James H. Garlington in the State aforesaid, in consideration of the sum of Three thousand (\$3,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James H. Arnold, his heirs and assigns,

All that piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, South Carolina, being shown and designed as Lots Nos. 7, 8 and 9 on plat of Shannon Forest, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book KK at pages 140-141, and, according to said plat, having the following notes and bounds, to-wit:

BEGINNING at a point on Shannon Lake Circle, at joint front corner of Lots Nos. 9 and 10, and running thence with the line of said lots, N. 63-36 W., 249.4 feet to the high water line of Shannon Lake; thence with said high water line, N. 36-24 E., 203 feet; thence still with said high water line, N. 29-24 E., 100.1 feet; thence S. 63-36 E., 200.7 feet to a point on Shannon Lake Circle; thence with Shannon Lake Circle, S. 26-24 W., 300 feet to the point of beginning.

The foregoing conveyance is made subject to the easement for water passage as shown on said plat and subject further to restrictions applicable to Shannon Forest.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

C. Victor Pyle
Jewell L. Payne

James H. Garlington (Seal)
Ralph E. Garlington (Seal)
Louis A. Garlington (Seal)

State of South Carolina, Greenville County

Personally appeared before me Jewell L. Payne

and made oath that s/he saw the within named grantor(s) James H. Garlington, Ralph E. Garlington, Louis A. Garlington sign, seal and as their act and deed deliver the within written deed, and that s/he, with C. Victor Pyle witnessed the execution thereof.

Sworn to before me this 10th day of April, A. D. 19 58
C. Victor Pyle (Seal)
Notary Public for South Carolina

Jewell L. Payne

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, C. Victor Pyle,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alma C. Garlington, Evelyn B. Garlington and Tommie A. Garlington, wife of the within named James H. Garlington, Ralph E. Garlington and Louis A. Garlington, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James H. Arnold, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of April, A. D. 19 58
C. Victor Pyle (Seal)
Notary Public for South Carolina

Alma C. Garlington
Evelyn B. Garlington
Tommie A. Garlington

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 11th day of August 19 58, at 1:42 A. M., No. 3986

533.1-1-7, 58